

# UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
2 S. 660 MIDWEST ROAD  
DARBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

-96-108293

Loan No. 00099206 #93

**BOX 370**

Commonly known as:

3216 SALK ROAD  
ARLINGTON HEIGHTS, IL 60004

DEPT-07 CC NO FEE *al* \$23.00  
T40015 TRAN 1213 02/08/96 04:07:00  
~~17991-1A9 \* 96-108293~~  
DEPT COOK COUNTY RECORDER \$23.00  
T40015 TRAN 1215 02/08/96 04:15:00  
~~17993-1A9 \* 96-108293~~  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD COLUMBIA, SC 29223

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated 01/25/96 executed by  
THOMAS A. BARBEE, DIVORCED AND NEVER SINCE REMARRIED

-96-108293

TO WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \*

COOK County Records, State of ILLINOIS on real estate legally described as follows:

107 TWENTY NINE (29) IN BUFFALO HIGHLANDS SUBDIVISION, THE WEST 990  
FEET OF THE SOUTH TWO THIRDS (2/3) OF THE SOUTH HALF (1/2) OF THE  
NORTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) AND THE WEST  
990 FEET OF THE NORTH TWO THIRDS (2/3) OF THE NORTH HALF (1/2) OF THE  
SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 9,  
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF  
TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 2, 1956, AS DOCUMENT NUMBER  
1655861.

TAX ID #03-09-111-004

"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT  
WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED 01/25/96

*Joyce Grudzien*  
Witness: JOYCE GRUDZIEN, VICE PRESIDENT

*Amy Drew*  
Witness: AMY DREW, ASST. SECRETARY

STATE OF ILLINOIS

COUNTY OF DUPAGE

)ss.

On 01/25/96

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JOYCE GRUDZIEN AND AMY DREW

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.



(Official Seal)

*Deborah Anderson*

DEBORAH ANDERSON

Notary Public for the state of ILLINOIS

My commission expires: JUNE 16, 1998

**BOX 370**

*2300*

# UNOFFICIAL COPY

108 108

Property of Cook County Clerk's Office

R DEPT-11 TORRENS 423.00  
140015 TRAN 1215 02/08/96 04:15:00  
47993 45 \*-96-108293  
COOK COUNTY RECORDER

651201026

108 108