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ASSOCIATED SAMK 3200 M. Central Avenue Chicago, IL 60430 312-792-0440 (Lender)

7595160 FILL CA. 2013 (C.

96108353

DEPT-01 RECORDING \$23.00
T\$0012 TRAN 9073 02/08/96 12:26:00
\$6862 \$ CG ★-96-108353
COUK COUNTY RECORDER

RELEASE OF MORTGAGE

David F. Carol F.		1	K & M Ambulette Service					
2940 Moor Northbool TRLEPHIC	k. IL 60062	, , , , , , , , , , , , , , , , , ,	Lin	scolumned,		401	7,3	
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rai.	Variable	\$100,000.00	11/06/92	1	951121498	221594593		
FOR '	THE P	ROTECT	TION ()F TH	E OWN	ER, TH	S	
RELE	ASE	SHALL	BE	FILE	D/Wi	TH TH	IE:	
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MOR	TGAG	E WAS F	ILED.	<i>£/\</i> ./a C1	adotono Nocuo	nd Truct & Coar	inac	
Rank	of th	PRESENTS, that_&#</td><td></td><td> and</td><td>State ofXLLLDG</td><td>11</td><td></td></tr><tr><td>roreinafter m</td><td>entioned and o</td><td>e payment of all or a p f the sum of one doll</td><td>ar, the receipt v</td><td>vhereof is here</td><td>edy acknowledged</td><td>, dogs</td><td>имоу</td></tr><tr><td>he rinht title</td><td>interest, cialm</td><td>Y, and QUIT CLAIM a or demand whatsoes</td><td>/er it may have</td><td>acquired in, t</td><td>through or by a co</td><td>Hain Mortgaga bei</td><td>enng</td></tr><tr><td>of Cook</td><td>·</td><td>HOVEMENT, 1992 Count</td><td>v. In the State</td><td>of Hilmole, in t</td><td>300k</td><td>OF 1900728</td><td>s, on</td></tr><tr><td>County of</td><td>Ce</td><td>ment No. 9295054</td><td>. State of Illino</td><td>a, to wit the p</td><td>property described</td><td>s in Schedule a of</td><td>n the i the</td></tr><tr><td>everse, toge</td><td>ther with all the I</td><td>appurtenances and p</td><td>rivileges thereu</td><td>nto belonging</td><td>or appertaining th</td><td>ereto.</td><td></td></tr><tr><td></td><td></td><td>Number(s): Q4-Q5: 40 Noon Will</td><td>-210-001</td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td>rthbrook, IL 6</td><td>0062</td><td></td><td></td><td>Page 1 of 3</td><td>Initials</td></tr><tr><td></td><td>Ţ., ,,,</td><td></td><td></td><td></td><td></td><td></td><td></td></tr></tbody></table>						

UNOFFICIAL COPY

Witness its hand and see	al, this 29th day	of Januar	A' 1330			
		ì	MORTGAGEE:	ASSOCIATED	BANK	
		t i	y passall 2	. Lehne	ge -	
[Seal]		1	a: Aust. Vic	e Presiden	<u>è</u>	
		14	Viest: 100	anor 7	Sabala	<u></u>
		,	ta:Real	Estate La	on Officer	
This instrument was prej	pared by and after recor	ding return to:	5200 M. C	hamberlain entral IL 6063G	1	
	·	٠,				
STATE OF	315	} } 58				
COUNTY OFCOOK)	•			
, the undersigned	O _A	a not	ary public in at	nd for said Co	unty, in the S	tate aforesald,
DO HEREBY CERTIFY To the ASST VICEPresiden	HAT ROCCO'L A. LE	ne W/ +/V/0 (-	Trace personal	KINDANIHA IBI	to beavings	Bank
the ASST_VICEPresiden	enor Vabala	IV 1710 U	recnelly known	to me to he !	Real Est	ate Loan
corporation, andElectric circle corporation, andElectric circle corporation, andElectric circle ci	personally know to ma	To be the same	a persons who	se names are	SUDSCIPOOD TO	the toregoing
Instrument, appeared be	fore me this day in the	non and seven	ally acknowled;	ged that es au	ICU Hマンド・ATC	
and Real Estate Lo	III thou eigend and	deltared the e	airi instrument	and caused t	va componentoi	: to de amxec
nereto, pursuant to auth act, and as the free and	only given by the both voluntary act of said cor	poration, for the	B uses and pur	coses therein a	et forth.	and commission
Given under my hand	_	an.		nuary, 1996		- •
Commission expires:	33-77		Value Ch	Cambellai	···	
CONTRACTOR ONLY TO SELECT	OF CIALS	SAL		Notar	y Public	
•	VALE ME CHAMBE NOTARY PUBLIC STATE O	TO STEEL STATE OF THE STATE OF	EA]			
4	B Pry COMMISSION Expires	: 03/03/00		0		
	ASCABAGEA	* * * * * *		74,		•
				'5		
Let 1 in blo	ok 121 in White P	laines Uni	t #7, being	a subdivi	tot of	

Lot 1 in block 121 in White Plaines Unit #7, being a subdivision of section 8, Township 62 North, Range 12 Rast of the Third Principal Meridian in Cook County, Illinois

96108353