		1 Sept. Sept
Prepared BUNOE	FICIAL COPY	
RICHARD MASH	30103935	
578 LENCOLN AVENUE		
, Winnerma, Illinois 60093		
	. DEPT-Ú1 RECOR	DING \$23.00
and When Recorded Mail To Kel 2		9080 02/08/96 15:01:00
HORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.	. 67052 ¢ DT	
S76 LENCOLN AVERUE	COOK COUNT	Y RECORDER
WINNETKA		<i>\(\)</i>
\$LLENGES 40093		00
L 1-07/455 30/3 -1	SPACE ABOVE THIS LINE FOR RECORDER	2512
	gnment of Real Estate Mortga	ge
LOAN NO.: 222-3387603	M. (Application of the property of the proper	
FOR VALUE RECEIVED to undersigned hereb		
NORWEST MORTGAGE, INC. A CAL		
800 LASALLE AVENUE SUITE 100 MINNEAPOLIS, MINNESSTA 5540		
	z ind to that certain Real Estate Mortgage dated JANI	11PV 31 1996
executed by ISAAC M. DANIEL AND	the to their constitution their facilities and prices	**************************************
ELAINE K. DANIEL HUSBAND AND	WIFE	4
to NORTH SHORE MORTGAGE AND IS		n , "
a corporation organized under the laws of STA	TE OF ILLINOIS	***
and whose principal place of business is 576 WINNETKA, ILLINOIS 60093	LINCOLN AVENUE	No sor .
and recorded in Book/Volume No.	раце(я) 961095 91	, as Decument
No. COOK Coun		described
	Reverse for Logic To cription)	10T0 600E0
Commonly known as 9338 NORTH NEE	NAH AVENUE, MORTON GROVE, ILLII	NOIS 60053
TOGETHER with the note or notes therein descr	ibed or referred to, the money due and to become due	thereon with interest,
and all rights accrued or to accrue under said Res	l Esiate Mortgage.	
CONTROL OF THE THOUSE	MODEL CHODE MODEL OF AND	_
STATE OF ILLINOIS COUNTY OF COOK	NORTH SHORE MORT'S IGE AND	1997 1949 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 -
COUNTY OF COOK	FINANCIAL SERVICES, INC.	
On JANUARY 31, 1996	hefore	
(Data of Execution)		
me, the undersigned a Notary Public in and	and the same of	
County and State, personally appeared	By: RICHARD NASH	
RICHARD NASH	Its: PRESIDENT	₩
known to me to be the PRESIDENT and		9
known to me to be	By:	09592
of the corporation herein which executed th		7 N
instrument, that the seal affixed to said instrument	1 / 1/	
corporate seal of said corporation: that said in	strument Y/CAPA (STANK)	and 1
was signed and sealed on behalf of said co	rporation Wilness:	home
pursuant to its by-laws or a resolution of its		<u>i. </u>
Directors and that he/she acknowledges said insti		ISON}
he the free act and deed of said corporation.	MY COMMISSION EXPINES:11	(Listera)
Notary Public 10		WAAAA.
My Commission Expires 11 - 190	County, (THIS AREA FOR OFFICE	

DPS 171

Kev. 08/17/95

UNOFFICIAL COPY 1. 8 to 1 13 16

RIDER - LEGAL DESCRIPTION

Property of County Clerk's TOWNSHIES A NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LOT 3 OF ASSESSOR'S DIVISION OF THE NORTHEAST QUARTER OF SECTION 18, MEST 160.0 FEET LYING NORTH OF THE CENTER LINE OF BECKWITH ROAD OF NORTH EAST 1/4 OF SECTION 18, TOGETHER WITH THE EAST 15 FEET OF THE SUBDIVISION OF PART OF LOTS 2 AND 3 OF ASSESSOR'S DIVISION IN THE TOT 20 IN VANSTD RESUBDIVISION OF VANSTD SUBDIVISION, BEING A

IN COOK COUNTY, ILLINOIS.

10-18-202-048-0000

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