

UNOFFICIAL COPY

Prepared By:

96109613

ERICA HEDLUND
500 SKOKIE BOULEVARD-SUITE 100
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

PRISM MORTGAGE COMPANY
500 SKOKIE BOULEVARD-SUITE 100
NORTHBROOK
ILLINOIS 60062

DEPT-01 RECORDING \$23.00
T90012 TRAN 9083 02/08/96 15:06:00
#7073 & CG *-96-109613
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 0900993

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET
MILWAUKEE, WISCONSIN 53214

23rd Jan

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 31, 1996
executed by PRESCOTT R. BALCH AND
TINA E. BALCH HUSBAND AND WIFE
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 500 SKOKIE BOULEVARD-SUITE 100
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description) 96109612
Commonly known as 915 REBA PLACE, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JANUARY 31, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Terry A. Markus
known to me to be the Vice President
and

Terry A Markus
By: Terry A Markus
Its: Vice President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledged said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

BUX 333-CTI

Notary Public _____
My Commission Expires 1/21/98 Lake County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARY PUBLIC STATE OF ILLINOIS
ILLINOIS NOTARY PUBLIC BOARD 11/23/94
DPR 171

96109613

7584315 J

95060506 5X

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DPS 049

11-19-113-014-0000

Property of Cook County Clerk's Office

THIS DOCUMENT IS NOT TO BE USED FOR ANY PURPOSE OTHER THAN THAT FOR WHICH IT WAS ISSUED. IT IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE EXPRESS WRITTEN PERMISSION OF THE CLERK OF COOK COUNTY.

1960196

LOT 4 IN BLOCK 5 IN GREEN AND HUBBARD'S SUBDIVISION OF THE NORTH 12.46 ACRES OF LOT 9 IN THE ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION