

### SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

} SS. 96109743

DEPT-02 FILING #15.50  
T00004 TRAN 3987 02/08/96 15:17:00  
#0485 LF \*-96-109744  
COOK COUNTY RECORDER

1550  
Mw  
A  
B  
V  
Above Space for Recorder's Use Only.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, WILLOW CONSTRUCTION CORPORATION

does hereby acknowledge satisfaction or release of the claim for lien against T.G.I. FRIDAY'S, Inc. of Dallas, Texas and RESTAURANT SPECIALTIES, INC. of Columbus, Ohio

for TWENTY TWO THOUSAND SEVEN HUNDRED EIGHTY-THREE AND NO/100THS (\$22,783.00)  
Dollars, on the following described property, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 95-664216

Permanent Real Estate Index Number(s): 07-07-100-013-0000

Address(es) of property: 1795 Barrington Road, Hoffman Estates, Illinois 60195

IN WITNESS WHEREOF, the undersigned has signed this instrument this 6th day of February 1996.

WILLOW CONSTRUCTION CORPORATION  
(NAME OF HOLD OWNER(S), FIRM OR CORPORATION)

ATTEST:

*Ken Ruznicki*  
(Secretary)

By *Ronald Kanziak*  
Ronald Kanziak, President

By \_\_\_\_\_  
(Name)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE- CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

# UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

Cook

I, Richard J. Arendt, a notary public in and for the county in the state aforesaid, do hereby certify that Ronald Kaszniak president of WILLOW CONSTRUCTION, an Illinois corporation, and Kenneth Kaszniak secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Corporate president and Corporate secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said Corporate secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 6th day of February, 1996.



*Richard J. Arendt*  
NOTARY PUBLIC

# UNOFFICIAL COPY

## EXHIBIT "A"

### LEGAL DESCRIPTION

PARCEL 1: LOT 3 IN RESTAURANT MALL BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 04016744, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER LOT 3 FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE RESTAURANT MALL SUBDIVISION AND DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT NO. 24021227.

PERMANENT INDEX NUMBER: PART OF 07-07-100-013

COMMONLY KNOWN AS: LOT 3 IN RESTAURANT MALL SUBDIVISION  
HOFFMAN ESTATES, ILLINOIS



Mail To:

G. Steven Hunt  
Restaurant Specialties, Inc.  
131 Dillmont Dr  
Columbus OH 43235

JUL-31-14

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Property of Cook County Clerk's Office

11/27/20