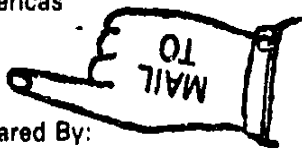


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96109050

State of ILLINOIS
County of COOK

After Recording Mail to:
Youngblood & Owens LC
600 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201
Attn: Mike Nolley



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

96 FEB -2 AM 11:22
RECORDING \$7.00
MAIL 0.50
96109050

This Instrument Prepared By:
Eldon L. Youngblood
Youngblood & Owens, LC
600 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201
(214)969-5700

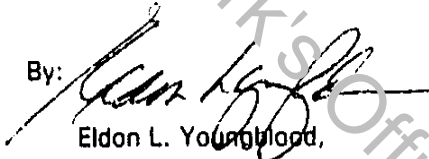
Assignment of Real Estate Mortgage

In contemplation of the Recitals set forth in Appendix I attached hereto and incorporated herein, For Value Received, Resolution Trust Corporation, a corporate instrumentality of the United States, acting solely in its receivership capacity, as Receiver for Carteret Federal Savings Bank, whose address is 1000 Adams Avenue, Norristown, Pennsylvania 19103-2402, hereby grants, assigns and transfers to Chase Manhattan Mortgage Corporation, a corporation organized under the laws of Delaware, whose address is 4915 Independence Parkway, Tampa, Florida 33634-7543, all its right, title and interest in and to each of those certain Real Estate Mortgages described on Schedule "A" attached hereto and by this reference incorporated herein, recorded as indicated on Schedule "A", in the COOK County Records, State of Illinois.

TORRENS CERT. # (if applicable).

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgages, all without recourse, representation or warranty whatsoever, expressed or implied. Executed to be effective as of August 2, 1994.

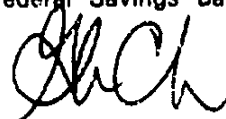
Resolution Trust Corporation as Receiver for Carteret
Federal Savings Bank

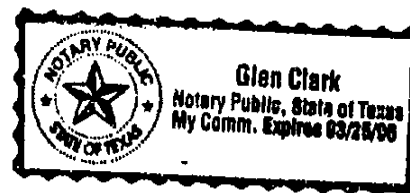
By: 
Eldon L. Youngblood,
Attorney-in-Fact

State of Texas §
County of Dallas §

POWER OF ATTORNEY RECORDED IN THE ABOVE-
CAPTIONED COUNTY ON 05/26/95 AS
DOC/REC/INST #95346765 &/OR IN VOL/LIB/
BOOK # _____ & FOL/PAGE # _____

The foregoing instrument was acknowledged before me this November 27, 1995, by Eldon L. Youngblood, Attorney-in-Fact of Resolution Trust Corporation, a corporate instrumentality of the United States, acting solely in its receivership capacity, as Receiver for Carteret Federal Savings Bank on behalf of the said corporate instrumentality.


Notary Public



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6750

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APPENDIX I

RECITALS

Recital No. 1. WHEREAS, effective April 23, 1982, Carteret Savings and Loan Association converted to a federal savings and loan association, effective May 5, 1982, changed its corporate title to Carteret Savings and Loan Association, F.A., and effective January 15, 1986 changed its corporate title to Carteret Savings Bank, F.A.; and

Recital No. 2. WHEREAS, by Order No. 92-509 of the Office of Thrift Supervision, Department of the Treasury of the United States ("OTS"), dated December 4, 1992, Resolution Trust Corporation ("RTC") was appointed as Receiver of Carteret Savings Bank, F.A. ("Old Thrift"); and

Recital No. 3. WHEREAS, by OTS Order No. 92-509, dated December 4, 1992, RTC, as Receiver for Old Thrift, immediately organized Carteret Federal Savings Bank ("New Thrift") and caused it to be chartered as a federal mutual savings association; and

Recital No. 4. WHEREAS, by OTS Order No. 92-509, dated December 4, 1992, RTC was appointed as Conservator for New Thrift and by virtue of that certain Purchase and Assumption Agreement dated December 4, 1992, entered into between RTC as Receiver for Old Thrift and RTC as Conservator for New Thrift, RTC as Conservator for New Thrift succeeded to all right, title and privilege in and to substantially all of the assets of Old Thrift, including the deed of trust/mortgage and note which are the subject of this assignment; and

Recital No. 5. WHEREAS, by OTS Order No. 95-49, dated March 10, 1995, RTC as Conservator of New Thrift was replaced by RTC as Receiver for New Thrift, which appointment as Receiver was accepted by RTC on March 10, 1995.

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10/10/11 11:00 AM

SCHEDULE A

COOK

Pool : 000028542

MORTGAGE / DEED OF TRUST INFORMATION

Mortgagor: JAMES E. RHODES AND FARRIE LEE RHODES
Loan : 5281797 **Date of Loan :** JANUARY 4, 1979 **Instrument #:** 24794475
Beneficiary : THE LOMAS AND NETTLETON COMPANY
Property : 5441W HIRSCH, CHICAGO IL060651 **Parcel, Pin# :** 16-04-117-010
Description : THAT CERTAIN PIECE AND PARCEL OF LAND SITUATED IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BETWEEN THE WEST LINE OF LOT 10 IN BLOCK 1 IN A SUBDIVISION OF THE WEST 16.728 ACRES OF THE EAST 53.64 ACRES OF SAID SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 4, INCLUDING THE SOUTH HALF OF HIRSH STREET AND THE NORTH HALF OF THE ALLEY FIRST SOUTH OF HIRSH STREET ALSO KNOWN AS LOT 1 AND HALF OF STREET AND ALLEY ADJOINING IN A. C. SCHERFSTENS SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mortgagor: THOMAS L. WETHINGTON AND JUNE M. WETHINGTON
Loan : 5282084 **Date of Loan :** JANUARY 4, 1979 **Instrument #:** 24 809 849
Beneficiary : THE LOMAS AND NETTLETON COMPANY
Property : 31E VILLAGE, NORTHLAKE IL0601646 **Parcel, Pin# :** 1222-1-30060000
Description : LOT 6 IN BLOCK 17 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE BEING A SUBDIVISION OF THE SOUTHWEST QUARTER (EXCEPT THE SOUTH 100 FEET) OF THE WEST HALF OF THE SOUTHEAST QUARTER (EXCEPT THE SOUTH 100 FEET) AND THE SOUTH HALF OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mortgagor: JOSEPH K. MOK AND MARIA Y. MOK
Loan : 5282226 **Date of Loan :** DECEMBER 28, 1978 **Instrument #:** 24782932
Beneficiary : THE LOMAS AND NETTLETON COMPANY
Property : 650 JILL CT, DES PLAINES IL06001819 **Parcel, Pin# :** 08-24-316-011
Description : LOT 19 IN ADELMAN AND BROTT SUBDIVISION FIRST ADDITION BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mortgagor: WALTER B. HAWKINS AND ANNIE HAWKINS
Loan : 5286121 **Date of Loan :** DECEMBER 1, 1978 **Instrument #:** 24 765 589
Beneficiary : GREAT AMERICAN FUNDING CORP.
Property : 1001N LONG, CHICAGO IL06065154 **Parcel, Pin# :** 16-04-312-018
Description : LOT 54 IN HOGANSON 1ST ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE EAST 175 FEET THEREOF) AND HALF OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 LYING EAST OF THE WEST 1290 210 FEET THEREOF IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mortgagor: RICHARD DEAN LEBETER AND JOAN C. LEBETER
Loan : 5286292 **Date of Loan :** DECEMBER 19, 1978 **Instrument #:** 24775713
Beneficiary : GREAT AMERICAN FUNDING CORP.
Property : 14320S LOWE, RIVERDALE IL06062710 **Parcel, Pin# :** 29054070230000
Description : LOT 10 IN BLOCK 13 IN HAMBRO, BEING BRANNGAR BROTHERS SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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SCHEDULE A

COOK

Pool : 000028542

MORTGAGE / DEED OF TRUST INFORMATION

Mortgagor:	LEON WILLIE MORGAN AND WILLIE DORIS MORGAN			Instrument #: 24 759 774
Loan :	5286313	Date of Loan :	DECEMBER 6, 1978	
Beneficiary :	GREAT AMERICAN FUNDING CORP.			
Property :	1132 WILLIAMSBURG, CNTRY CLUB HILL IL0604772	Parcel, Pin# :	31032010740000	
Description :	PARCEL 1: UNIT 1 AREA 13 LOT 1 IN PROVINCETOWN HOMES UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED ESTATE DEFINED IN DECLARATION DATED NOVEMBER 25, 1969 AND RECORDED AS DOCUMENT 21023534, AND AS AMENDED IN INSTRUMENT DATED FEBRUARY 13, 1976 AND RECORDED AS DOCUMENT 2100894.			
Mortgagor:	EDWARD J. SITTLER, JR. AND JOAN H. SITTLER	Loan :	5286363	Instrument #: 24 774 494
Beneficiary :	GREAT AMERICAN FUNDING CORP.			
Property :	3830 HARRISON, BROOKFIELD IL0605134	Parcel, Pin# :	1533270210000	
Description :	THE NORTH 1/2 OF LOT 4 (EXCEPT THE SOUTH 30 FEET THEREOF) IN BLOCK 28 IN PORTIA MANOR, BEING FREDERICK H. BARTLETT'S SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 6, 1915 AS DOCUMENT NUMBER 5, 573, 274 IN COOK COUNTY, ILLINOIS.			
Mortgagor:	ROBERT L. TURNER AND ALICE BELL TURNER	Loan :	5286434	Instrument #: 24778954
Beneficiary :	GREAT AMERICAN FUNDING CORP.			
Property :	1914 REVERE, CHICAGO HEIGHTS IL06041122	Parcel, Pin# :	32301080220000	
Description :	LOT 22 IN BLOCK 2 IN BEACH HILLS, A SUBDIVISION OF PART OF SECTIONS 19, 20, 29 AND 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1969 AS DOCUMENT 1772392, IN COOK COUNTY, ILLINOIS.			
Mortgagor:	CLARENCE WILSON, JR. AND LAURA A. WILSON	Loan :	5286472	Instrument #: 24773828
Beneficiary :	GREAT AMERICAN FUNDING CORP.			
Property :	17625 OAKWOOD, COUNTRY CLUB HILL IL06047747	Parcel, Pin# :	28342190010000	
Description :	LOT 47 IN J. E. MERRISON'S COUNTRY CLUB DEVELOPMENT UNIT NO. 13, A SUBDIVISION OF PART OF THE NORTH 3/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.			
Mortgagor:	JESSIE J. BURKS AND DOROTHY BURKS	Loan :	5286543	Instrument #: 24776997
Beneficiary :	GREAT AMERICAN FUNDING CORP.			
Property :	8437S CARPENTER, CHICAGO IL06062033	Parcel, Pin# :	20324110140000	
Description :	LOTS 33 AND 34 IN BLOCK 1 IN RICHMOND'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.			

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