JNOFFICIAL RECORDING REQUESTED BY, AN WHEN RECORDED, MAIL TO QUALITY MORTGAGE USA, INC. 16800 ASTON STREET DEPT-01 RECORDING \$23.50 IRVINE, CA 92714 T00009 TRAN 0989 02/09/96 14:55:00 \$7561 \$ RH #-96-110609 Order No COOK COUNTY RECORDER Escrow No. Application No P.DIAC Loan No. 5063958 SPACE ABOVE THIS LINE FOR RECORDING DATA Corporation Assignment of Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS TRUSTEE all of its right, title and interest under that certain Mortgage dated January 24, 1996 executed and given by MARGARET DIAZ, WIDOWED AND NOT SINCE REMARRIED 96110608 , as mortgagor, QUALITY MORTGAGE USA, INC., a California corporation , as mortgagee, and recorded concurrently herewith in the Official Records in the County Recorder's office of Illinois County, , describing the land therein as: SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF touty litis 416 N. LaSalle / Suite 477 TOGETHER with the note or notes therein described or referred to, the movey due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage, 1.70 . 6 STATE OF: CP INGE CALIFORNIA COUNTY OF 1 20 91. before me, MONIQUE MILLER FANG Noticey Subject personally appeared MONIQUE MILLER FANGLURORA F. COSMILIONALLY known to me (or proved to me on the trail of autistactory evidence)

MONIQUE MILLER FANGLUROPRA P. COSMIconally known to me (or proved to me on the bank) of satisfactory evidence) to be the person(s) whose name(s) SSISTANT-SEOPETPAINENT and acknowledged to me that he/she/dex executed the same in his/her/their authorized capacity(ies), and that by his/her/their signalure(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

OUALITY MORICAGE USA, INC., a California corporation

OUALITY MORICAGE USA, INC., a California corporation

AUROPA P. COSME

OSAMA LEGAL

SIGNATURE COSME

SISTANT SECRETAR

SISTANT SECRETAR

## **UNOFFICIAL COPY**

Property of County Clerk's Office aista far

## UNDEFFICIALSCOOPY

LOT 3 IN BLOCK 26 IN NOTRE DAME ADDITION TO SOUTH CHICAGO BEING A SUBDIVISION OF THE SOUTH 3/4 OF FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 26-07-301-011

Property of Cook County Clerk's Office Textures

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office