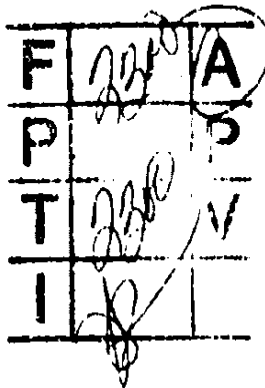


UNOFFICIAL COPY

When recorded return to:
AL GREENE
1243 BALDWIN UNIT 312
PALATINE, IL 60067
Loan No 4228326

06110991



Greene/Philipp
9509000

DEPT-01 RECORDING \$23.00
T0004 TRAN 3997 02/09/96 09:15:00
#0516 ; LF *-96-110991
COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **AL GREENE** to **TRAVELERS MORTGAGE SERVICES, INC.** bearing the date 10/25/90 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 90568703

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

- SEE EXHIBIT A
- PIN #02-12-200-021-1070 (PARCEL 1)
- PIN #02-12-200-091 (PARCEL 2)

commonly known as 1243 BALDWIN; UNIT 312
PALATINE, IL 60067-3079

pin#

06110991

dated 01/03/96
GE CAPITAL MORTGAGE SERVICES, INC. FKA TRAVELERS MORTGAGE SERVICES, INC.

By: Susan Bohnenkamper
SUSAN BOHNENKAMPER
ASST. VICE PRESIDENT



STATE OF MISSOURI COUNTY OF ST. LOUIS
The foregoing instrument was acknowledged before me on 01/03/96
by **SUSAN BOHNENKAMPER** the ASST. VICE PRESIDENT
of **GE CAPITAL MORTGAGE SERVICES, INC. FKA TRAVELERS M SERVICES, INC.**
on behalf of said CORPORATION.

Mail To:
Al Greene
555 Howard Ave.
Des Plaines, IL
60018

Melinda R. Compton
Notary Public

GE

MELINDA R. COMPTON
NOTARY PUBLIC STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. APR. 20, 1999

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Property of Cook County Clerk's Office

7602200

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4. LEGAL DESCRIPTION:

PARCEL 1:

UNIT 312 IN SAN TROPAY CONDOMINIUM, AS DELINEATED ON SURVEY, OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AS RIGHT ANGLES OF THE SOUTH LINE THEREOF, OF THE NORTHWEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4, THENCE EAST ALONG THE SOUTH LINE OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION) THENCE NORTH 167.0 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED; THENCE WEST 77.0 FEET; THENCE NORTH 88.0 FEET; THENCE WEST 13.40 FEET; THENCE NORTH 217.17 FEET; THENCE EAST 77.0 FEET; THENCE SOUTH 123.0 FEET; THENCE EAST 71.40 FEET; THENCE SOUTH 59.17 FEET; THENCE WEST 58.0 FEET; THENCE SOUTH 123.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23448135, TOGETHER WITH AN UNDIVIDED 1.703 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

ALSO

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SAN TROPAY PLANNED RESIDENTIAL DEVELOPMENT, MADE BY CHICAGO TITLE AND TRUST COMPANY TRUST NUMBER 1067400, DATED MARCH 31, 1976 AND RECORDED APRIL 12, 1976 AS DOCUMENT NUMBER 23448134, AND CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY TRUST NUMBER 1067400 TO JAMES R. PARMER AND MARY JEAN PARMER, HIS WIFE, DATED APRIL 28, 1976 AND RECORDED MAY 20, 1976 AS DOCUMENT 23491730, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 02-12-200-021-1070
PERMANENT INDEX NO. 02-12-200-091

(Parcel 1)
(Parcel 2)

20250901

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Property of Cook County Clerk's Office

168-3776