

**UNOFFICIAL COPY**  
Known all Men by these Presents, that

OLYMPIC FEDERAL, formerly known as Olympic S&L Assn., Successor in Interest by merger to Citizen Savings and Loan Association

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ZDENEK J. PROCHAZKA, a bachelor 96110086

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 20 773 260 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. [redacted], to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot Fourteen (14) in Block One (1) in the Resubdivision of Blocks One (1), Two (2), Three (3), Four (4) and Five (5) in J. C. Macartney and Company's Subdivision of the South Half (S $\frac{1}{2}$ ) of the South East Quarter (SE $\frac{1}{4}$ ) of the North East Quarter (NE $\frac{1}{4}$ ) of Section Twenty (20), together with the East Half (E $\frac{1}{2}$ ) of the North East Quarter (NE $\frac{1}{4}$ ) of the South East Quarter (SE $\frac{1}{4}$ ) of the North East Quarter (NE $\frac{1}{4}$ ) of Section Twenty (20), Township Thirty-nine (39) North, Range Thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois

Tax No. 16-20-223-034-0000 DEPT-01 RECORDING 423.50  
Property Address: 1426 S. Central Ave. T40014 TRAN 1956 02/09/96 08:41:00  
Cicero, Illinois 60650 \$2282 + REC # -96-110086  
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, THE SAID OLYMPIC FEDERAL hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary, and attested by its Assistant Secretary, this 3rd day of January, A.D. 1989.

OLYMPIC FEDERAL  
By *J. Nicholas [Signature]* Director  
Attest *Robert [Signature]* Assistant Secretary

STATE OF ILLINOIS SS.  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC FEDERAL and that they appeared before me in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of Directors of said corporation as their free and voluntary act, and that the same is the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Under my hand and notarial seal, the day and year first above written.



**"Official Seal"**  
SCAN ROCKWAY  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 01/12/91

*[Signature]*  
S 1443551

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER AS A MARGIN OF INTEREST IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2A-B 51443551

MAIL TO: Robert Cheely  
6536 W. Cermak Rd.  
Berwyn, Ill. 60402  
OR RECORDER'S BOX NO.

This instrument was prepared by:  
Olympic Federal  
2901 N. Mannheim Road  
Franklin Park, IL 60131  
Loan No. 11-100151-0

UNOFFICIAL COPY

Property of Cook County Clerk's Office

36 12726