UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

JE AN MICHAEL MERKER

THIS INSTRUMENT WAS PREPARED BY:

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, 31 60453

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- COUK COUNTY RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

2.550

POR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS ON THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Kenneth W. Trenhaile and Pamela A. Trunhaile, His Wife his/hers/

their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the wob 1, 1992 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records on page N/A as Document No.t 92133050 , to the premises therein described as fellows, situated in the County of Cook State of Illinois to wir.

SEE ATTACHED FOR LEGAL DESCRIPTION

Permanent Real Estate Index No. (3) 12-29-404-015-0000	6
Witness Our hand(s) and sea (s), this this day of becomber 19 95 BY:	
David W. Silha Asst. Vice President	

Mary Rihani Asst. Secretary

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STATE OF ILLINOIS SS COUNTY OF COOK

On this 30th day of Docember ,19 95 , before me the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of sail Lender. Sound Clark's Office

SUSAN C. BLOCK

NOTARY PUBLIC STATE OF ILLINOIS MY COMMESSION FAR AUG. REPORT



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ATTORNEY'S NATIONAL TITLE NETWORK, INC

THE EAST HALF OF LOT ONE HUNDRED THIRTY FIVE (136) IN FREDERICK H. BARTLETT'S GRAND FARMS UNIT 'E' BEING A SUVOIVISION OF THE NORTH HALF OF THE NORTH HALF OF THE EAST THREE QUARTERS OF THE SOUTH EAST QUARTER OF SECTION 28, YOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY,

PIN 17-29-404-019

OROP 2742 Heyde melvose

, M. 60/64

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Property of County Clerk's Office

PRIOTES.