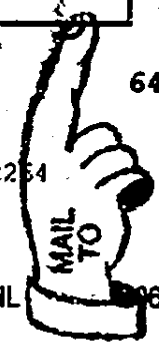


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Legal X

Project No.: 1995-24
Assignor No.: 6407795
Pool No.: E60073
Assignee No.: 1900482264
Property Address:
385C W BRYN MAWR 508
CHICAGO IL 60659
Investor No.: 0694551694
PIN/Tax ID #: 13-02-300-002-0001/8002



DEPT-11 TORRENS \$23.00
T60015 TRAN 1282 02/09/96 11:52:00
48278 FM *-96-111576
COOK COUNTY RECORDER

96111576

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **STANDARD FEDERAL BANK, A Federal Savings Bank** whose address is: **2500 West Big Beaver Road, Troy, MI 48064** by these presents does convey, grant, bargain, sell, assign, transfer and set over to **AMCA MORTGAGE CORPORATION, A Michigan Corporation** whose address is: **23999 Northwestern Highway, Suite 102, Southfield, MI 48075** the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS** **COOK (A)** County,
Official records on **12/19/94** as Document No.: **04055687**
in Book: as Page: as Certificate #:

Original Loan Amount is \$ **145100.00** Loan Date: **12/19/94**
Original Mortgagor: **ANDREW M. PAVLATOS, A SINGLE PERSON NEVER MARRIED**

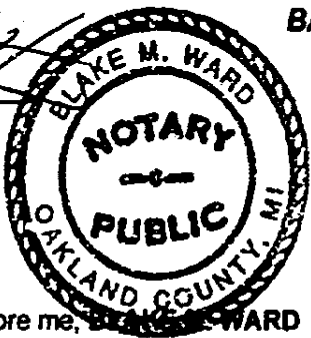
Original Mortgagee: **AMERICAN NATIONAL MORTGAGE GROUP, INC.**

96111576

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **10/15/95** **STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK**

BARBARA J. FRISCH
VICE PRESIDENT



MARK M. LEWIS
OFFICER
MARK M. LEWIS
VICE PRESIDENT



State of **MICHIGAN**
County of **OAKLAND**
On **10/15/95**

before me, **BLAKE M. WARD**, the undersigned, personally appeared **MARK M. LEWIS**, VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

Notary Public, State of **MICHIGAN**
BLAKE M. WARD
Macomb County acting in Oakland County
My commission expires: **01/02/00**

Last Assignment
Page

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Book
Doc #

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Property of Cook County Clerk's Office

96111576

LEGAL DESCRIPTION

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STATE IL

LOAN NUMBER 6407795

ASSIGNEE LOAN NUMBER 1909492284

COUNTY COOK (A)

POOL NUMBER E60073

PARCEL 1: UNIT 508 IN CONSERVANCY AT NORTH PARK CONDOMINIUM II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 563 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 803.00 FEET, THENCE SOUTH A DISTANCE OF 180.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE WEST 89.0 FEET; THENCE NORTH 78.0 FEET; THENCE WEST 10.0 FEET; THENCE NORTH 48.0 FEET; THENCE EAST 10.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94923271 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 508 AND STORAGE SPACE 508, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923281.

Office of Cook County Clerk's Office

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