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DEPT-11 TORRENS

\$23.50

T#0015 TRAN 1284 02/09/96 11:56:00 \$8280 ÷ FM *-96-111578

COUR COUNTY RECORDER

96111578

FULL SATISFACTION HD RELEASE OF MORTGAGE

Loan No.: DR 8215-7

DAMEN FEDERAL BANK FOR SAVINGS for and in consideration of the f/k/a DAMEN SAVINGS AND LOAM ASSOCIATION . payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RAMON ASCENCIO AND BLANCA E. ASCENCIO, HIS WIFE AND FELIPE CORDERO AND OFELIA CORDERO, HIS WIFE

and State of ILLINO,S, all the right, title, interest, claim or demand whatsoever , A.D. 19 86 . September it may have acquired in, through or by a certain Mortgage dated the 16th day of County, in the State of ILLINOIS, in book 2952-2 of of the County of , and a certain Assignment of Rents dated the 16th and recorded in the Recorder's Office of County, in the State of records on page 268, as Document Number 3554582 , 19 86, and recorded in the Recorder's Office of Cook , to the premises therein ILLINOIS, in book 2952-2 of records, on page 268, as Document Number 3454583 day of September described, as follows, to-wit:

All of Lot 16, the South 6 feet of Lot 17, in Bleck 3, in Tyrre 11's Subdivision of the West 8 3/4 Acres of the North 14 Acres of the South 42 Acres of the West half of the South East Quarter of Section 1, Town 38 North, Range 13, East of the Third Principal Meridian. M

4535 South California, Chicago, Il 60632 Permanent Index #19-01-416-013

96111579

--- County of State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Secretary, this 11th President, and attested by its day of

January

A.D., 19 96

ATTEST:

President

STATE OF

ILLINOIS

COUNTY OF COOK Laura Gordon

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARY BETH STULL personally known to me to be the

a corporation, and

President of DAMEN FEDERAL BANK FOR SAVINGS I/k/a DAMEN SAVINGS AND LOAN ASSN.

personally known to me to be the

JANINE M. PORONSKY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate sea of said corporation to be affixed therete, pursuant to authority, given by the Board of Directors of said corporation as their free and spluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this

llth

day of

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

FAUSTINA M. DAVIS DAMEN FEDERAL BANK FOR SAVINGS 5100 SOUTH DAMEN AVE. CHICAGO, IL 60609

MAIL TO:

Mr. & Mrs. Ramon Ascencio 4535 S. California Chicago, II 60632

OFFICIAL SEAL LAURA GORDON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/18/98 ***********