16-430483-8 oan No. _ \$25.50 DEPT-11 TURRENS T#0015 TRAH 1287 02/09/96 12:03:00 \$8286 ÷ FM ×-96-111584 COOK COUNTY RECORDER 96111584 Jul Satisfaction and Release of Mortgage CENTRAL FEVERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby SEMISE, CONVEY, RELEASE and QUIT CLAIM unto: **LASALLE NATIONAL TRUST, N.A., AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 12, 1977, AND KNOWN AS TRUST NUMBER 24-4476-00, AND NOT PERS)NALLY** ILLINOIS ____, all the right title, interest, claim or demand whatsoever and State of ___ it may have acquired in, through or by a certain Mortgage dated the <u>1ST</u> day of <u>DECEMBER</u>, <u>1990</u>, and recorded County, in the State of ILLINOIS in the Recorder's Office of ____COOK_ to the premises therein described as follows, to-wit: FOURTEEN-THE SOUTH 14 FEET OF THE WEST 28 FEET UF LOT SEVENTEEN BLOCK TWO (2), IN NORTH EDGEBROOK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER (1/4) OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF SAID COUNTY, ON JANUARY 31, 1931, AS DOCUMENT NO. 534354. COMMONLY KNOWN AS: 6709 SAUGANASH, LINCOLNWOOD, IL 60646 9e111581 P/R/E/I #10-33-302-029-0000

PAGE 1 OF 2

of LINCOLNWOOD , County of _

together with all the appurtenances and privileges thereunto belonging or appertaining.

situated in the VILLAGE

ILLINOIS

and State of

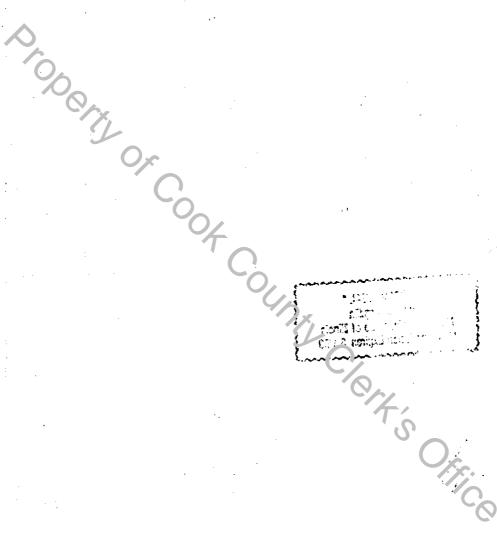
COOK

96111584

Property of Coot County Clerk's Office

Le viene de shere mande by its Miss Descident and at	nas caused its corporate tested this 4TH	seal to be hereto affix day of	ed, and has cause ANUARY_	ed its name to
be signed to these presents by its Vice President, and at	iesteu tuis	uay or	AITOMA	·
		·		
CENTRAL FEDERAL SAVI	NGS AND LOAN ÁSS	OCIATION OF CH	ICAGO .	
ATTEST:		•	1.	
Day of Di	Ptv	Dune	1 Hann	
Themas & Isac				Vice President
STATE OF ILLINOIS }		•		
STATE OF ILLINOIS } SS.		,		·
COUNTY OF }				•
90	I, <u>SUSAN M. AF</u>	QUILLA the und	lersigned, a Nota	ry Public in and
for said County, in the State aforcaid, DO HEREBY C	ERTIFY THAT	GERALD HAASE	personally	known to me
to be the Vice President of CENTRAL FEDERAL SA BARBARA J. NEHR personally known	AVINGS AND LOAN to me to be of said con	ASSOCIATION OF coration and persona	CHICAGO a of a liv known to me	corporation, and to be the same
nersons whose names are subscribed to the for going it	nstrument, appeared bef	ore me this day in pe	rson and severally	y acknowledged
that as such officers, they signed and delivered the said of said corporation to be affixed thereto, pursuant to a	i instrument as such off	icers of said corporati	on and caused the	e corporate seal
voluntary act, and as the free and voluntary act and dre	d of said corporation, fo	or the uses and purpos	es therein set fort	h.
GIVEN under my hand and Notaria! Seal this	47/1	day of JA	NUARY	1996
GIVEN VINCE My mand that room in Som this				
·		,		
	~ <i>O</i> ,	Jusen	m. agu	lla
* OFFICIAL SEAL *	4/2	Susan	m. argu	Ula Notary Public
Susan I.I. Arquita Notary Public. State of More	Un	<u> Dusen</u> L	m. argu	Notary Public
Success I.I. Arta Eta	Un	<u>Susun</u>	m. Argu	LLA Notary Public
Susan I.I. Arquita Notary Public. State of More	Un.	<u>Susu</u>	m. Argu	ULA Notary Public
Susan I.I. Arquita Notary Public. State of More	Uh	Susur C/O/A,	m. Argu	Ula Notary Public
Susan I.I. Arquita Notary Public. State of More		Susur C/O/A/S	m. agu	Ula Notary Public
Susan I.I. Arquita Notary Public. State of More		Susur Clart's	m. agu	Ula Notary Public
Susan I.I. Arquita Notary Public. State of More		Augus Colors	m. argu	Notary Public
Notary Public, Siate of Binois My Commission Expires 3/1/99 THIS INSTRUMENT WAS PREPARED BY:		Susan Coltis	Orrica	Notary runic
Notary Public, State of Minois My Commission Expires 3/1/99		Susan Colors	Orrica	Notary Paulic
Notary Public, State of Minois My Commission Expires 3/1/99 THIS INSTRUMENT WASPREPARED BY: STEPHANIE JACKSON CENTRAL FEDERAL SAVINGS AND		Susur Conto	Orrica	Notary Paulic
Notary Public, State of Binois My Commission Expires 3/1/99 THIS INSTRUMENT WAS PREPARED BY: STEPHANIE JACKSON		Susur Conto	m. Argu 9611	Notary Paulic

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Central Federal Savings

1601 W. BELMONT • CHICAGO, ILLINOIS 60657

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

		and the second second
Lai	ing first duly sworn upon oath, states:	
I, Stephanie Jacks in Senior Teller, bei	ng mst dary sweet 1	
1 That notification was given to Mr. George	5700 N Sauga	mash Ave
Mr. George	e Savvakis , at 070717. Gase of	document
1. That notification was great on Certificate No.	1539304 , that a release of	
1. That notification was given to Mr. George who are the owners of record on Certificate No number #3931590 was presented for fi	ling on <u>January 30, 1996</u>	 '
number		U souse the DOS
number #3931590 was presented of filing 2. That presentation to the Registrar of filing	of a Release of Lien or Mortgage wo	ouid cause the pro
2 That presentation to the Registrar of rung	and seconded with the Recorder of D	eeds of Cook
2. That presentation to the Registrar of filing perty to be withdrawn from the Torrens system	and recorded trans	
perty to be without		
County.		
		that all statements
o de Taller de	eclare that I have examined this form	complete and will
I, Stephanie Jackson, Senior Teller, de included in this affidavit to the best of my know included in this affidavit to the best of Deeds I	ledge and belief are true, correct, and	oriza as a result of
included in this affidavit to the best of my kilow	narmless from any liability which may	alise as a receive
reliance on the statements made herein.	C'/	·
(Citation on and	0,	
1 10/	· //-/	
At al Dickery	0.0	
Enefrance later	963	11584
Affiant Affiant		P
		S •
Subscribed and sworn to before me	•	
Subscribed and sworn to believe income this _30st day of January , 19 96.	• •	
this _303t this	•	
		· ·
Dum In aquilla	OFFICIAL SEAL	
Just on alguera	Susan M. Arquilla	
Notary Public U	Notary Public, State of Minois	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	My Commission Expires 3/1/99	
•	A	

Property or Cook County Clerk's Office