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When Recorded Return Original to: Chase Manhattan Mortgage Corp. 4915 Independence Parkway Tampa, Florida 33634-7540 Attn: Post Production Services

DEPT-DI RECORDING

T#0012 TRAN 9093 02/09/96 89:23:00

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COOK COUNTY RECORDER

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#### ASSIGNMENT OF MORTGAGE/DEED-OF-TRUST/LIEN

KNOW ALL PERSONS BY THESE PRESENTS: That WESTWIND MORTGAGE BANCORP

(hereinafter called "Assignor"), whose address is

5100 M. HARLEN AVE.

HARWOOD HEIGHTS, IL 60656

for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by Chase Manhattan

Mortgags Corporation

4915 Independence Parkway, Tampa, FL (hereinafter called "Assignee"), whose address :

, the receipt of which is hereby acknowledged, does grant, bargain, sell,

convey, transfer and assign to Assignee, its successors and assigns, all of Assignor's right, title, and interest in, to and under the following:

That certain Mortgage/Deed-Of-Trust/Security Agreement executed by: JACK NOONAN AND KAREN R. NOONAN, HUSBAND ANS WIFE

and recorded 3/9/9/ of the (collectively "Borrower"), dated January 18, 1998
Public Records of COOK, Illinois 96//1957, together with the indebtedness secured thereby and the monies due or to become due thereon with interest thereon from January 18, 1996 right, title and interest of Assignor in and to the encumbered property described below and located in

COOK, Illinois Legal description attached hereto and made a permanent part hereuf

Parcel No. 17-04-431-001

WITHOUT RECOURSE against Assignor.

ASSIGNOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to sell the same; that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the promissory notes secured thereby, that except as set forth herein, it has executed no intruments in any way affecting said security instrument or the promissory notes secured thereby.

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COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 17-64-431-001-0000

#### LEGAL DESCRIPTION:

UNIT NUMBER 47-F IN THE OAK CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PORTIONS OF LOTS AND VACATED ALLEY IN SOUTHWORTH AND HOLMES SUBDIVISION OF THE NORTH 1/2 OF BLOCK 11 OF BUSHNELL'S ADDITION TO CHICAGO AND PORTIONS OF LOTS AND VACATED ALLEY IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 OF BUSHNELLS ADDITION TO CHICAGO, ALL IN THE BAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04052113, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS, IN COOK COUNTY, ILLINOIS.

17-04-431-002, 17-04-10.

17-04-431-015, 17-04-431-016.

17-04-431-017, 17-04-431-018.

County Clark's Office

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COUNTY OF DEVELOPMENT	1 40-	a Votary Public in and for said	county and state,
MUNIM SUMME	M	W Salling	terment appeared
lo hereby certify that  mown to me to be the same person(s) whose the same person and acknowledged	laure(s) is/arg	subscribed to the foregoing in	said instrument as
nown to me to be the same person(s) whose to before me this day in person, and acknowledged the same person acknowledged the same person acknowledged the same person and acknowledged the same person acknowled	d that he/she	rein set forth.	
pefore me this day in person, and acknowledges his/her/their free and voluntary act, for the uses and	T has been	3/16	1 11
		Bay day of	Wife & Se
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Given under my nand and official trans-		Notary Public	( , ) /
Given under my hand and official seal,		* / ·	
Given under my hand and onless,		My Commission expires:	3/15/89
Given under my nand and omeda,		My Commission expires:	3/15/89
Given under my nand and onless,			3/15/5/9
Given under my hand and omeda,		My Commission expires:  OFFICIAL SI  KRISTINE HEN	SISING C

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