

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Dana M. Sanders  
Payoff Specialist  
BANC ONE MORTGAGE CORPORATION  
132 E WASHINGTON ST  
SUITE 0402  
INDIANAPOLIS, IN 46204



955200  
JOSEPH MARINO  
Crt / Esc

## RELEASE OF MORTGAGE

DEPT-01 RECORDING 923.50  
T#0004 TRAN 3999 02/09/96 09:40:00  
#0537 + LF \*-96-111011  
COOK COUNTY RECORDER

96111011

THIS CERTIFIES that a certain mortgage executed by  
JOSEPH MARINO HILDA MARINO

to JEFFERSON STATE BANK

and thereafter assigned to BANC ONE MORTGAGE CORPORATION

dated December 7th, 1993, calling for the original principal sum of \_\_\_\_\_

ONE HUNDRED FOURTEEN THOUSAND DOLLARS AND 00/100 dollars

( \$ 114,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_;

and or Instrument # 03-025736, of the records in the office of the Recorder of  
Cook County, IL, more particularly described as

follows, to wit:

LOT 18 IN BLOCK 6 IN KRENN AND DATO'S CRAWFORD AND PETERSON ADDITION TO  
NORTH EDGEWATER, A SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 (EXCEPT THE  
NORTH 42 RODS THEREOF) AND FRACTIONAL SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP  
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF  
INDIAN BOUNDARY LINE (EXCEPT FROM ABOVE DESCRIBED TRACT OF LAND THAT PART  
THEREOF THAT LIES SOUTH OF A LINE THAT IS 100 FEET NORTH OF AND PARALLEL TO  
SOUTH LINE OF PETERSON AVENUE EXTENDED WEST) (ALSO EXCEPT RIGHT OF WAY OF  
CHICAGO AND NORTHWESTERN RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

Commonly known as: 6205N KILDARE

CHICAGO, IL 60646

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized. this 22nd day of January, 1996.

BANC ONE MORTGAGE CORPORATION

By

*Veronica M. Tharp*

VERONICA M. THARP  
Its VICE PRESIDENT

96111011

By

*Mary E. Cooper*

MARY E. COOPER  
Its LOAN ADMINISTRATION OFFICER

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL 50  
23 Jan

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955200

JOSEPH MARINO

State of INDIANA

County of MARION

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of JANUARY 19 96, personally appeared VERONICA M. THARP and MARY E. COOPER, VICE PRESIDENT LOAN ADMINISTRATION OFFICER respectively, of

BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

*David M. Tinkle*  
Notary Public



DAVID M. TINKLE  
NOTARY PUBLIC STATE OF INDIANA  
COUNTY OF MARION  
MY COMMISSION EXPIRES MARCH 15, 1997

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96121.11

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