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Recording requested by / Return to: Peelle Management Corporation (90438) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING 140008 TRAN 1179 02/09/96 09:24:00 47399 DR #-96-11121 \*-96-111216 COOK COUNTY RECORDER

Prepared by: R. S. Stone P.O. Box 1710. Campbell. CA

Pool: 0266259 Inv#: 1661590140 1st LN#: 0007754701 2nd LN#: 0652079021

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FKA Fleet Real Estate Funding Corp.. successor by merger to Fleet Mortgage Corp.. a Rhode Island corporation (Assignor)

whose address is 1333 Main Street. Columbia. SC 29201

https://doi.org/10.1007/j.jac.200

whose address is 1333 main street. Communa. 3C 29201 by these presents does convey, grant, assign, and set over the described mortgage, together by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CAPSTEAD INC., a Delaware corporation 271; North Haskell, Suite 1000, Dallas, TX 75204 Said mortgage is recorded in the State of IL. County of Sook on 11/30/93 as instrument/series/file: 93-974190 Original Mortgagor—: Edward M. Biomberg Original Mortgagee—: FIRST FIDELITY MORTGAGE COMPANY

96211216

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors. William Cook STGA

Dated: October 1, 1995 FLEET MORTGAGE CORP.

**BA:** Suzie Garza Vice Fresident

Kevin Assistant Secretary

On October 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared

Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP...

Notary: Susanna

gmmmmmmmmmm**m** SUSANNA VARGAS OTARY PUBLIC - CALIFORNIA SANTA CLAPA COUNTY My Comm. Expires Jan. 27, 1968 Innummummummummumm

CARO

CAROLINIA CAROLINA

10977

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Property of Cook County Clerk's Office

## UNOFFICIAL COPY ADDENDUM TO ASSIGNMENT OF MORTGAGE.

Lcan # : 0007754701 (12-031)

Date of mortgage: 11/22/93
Property Address: 4661 Kirchoff Ad. Palatine. II: 60067
Property Address: 4661 Kirchoff Ad. Palatine. II: 60067
THE WESTERLY 15 FEET OF THE MORTH HALF OF LOT 5 AND THE NORTH HALF OF LOT 6 IN BLOCK 41 IN ARTHUR T. MC INTOSH THE WESTERLY 15 FEET OF THE MORTH HALF OF LOT 5 AND THE NORTH HALF OF PART SECTIONS 26 AND 27. TOWNSHIP 42 NORTH, AND COMPANY'S PALATINE ESTAGE UNIT NUMBER 3, BEING A SUBDIVISION OF PART SECTIONS 26 AND 27. TOWNSHIP 42 NORTH, AND COMPANY'S PALATINE ESTAGE UNIT NUMBER 3, BEING A SUBDIVISION OF PART SECTIONS 26 AND 27. TOWNSHIP 42 NORTH, AND COMPANY'S PALATINE ESTAGE UNIT NUMBER 3, BEING A SUBDIVISION OF PART SECTIONS 26 AND 27. TOWNSHIP 42 NORTH, AND COMPANY'S PALATINE ESTAGE UNIT NUMBER 3, BEING A SUBDIVISION OF PART SECTIONS 26 AND 27. TOWNSHIP 42 NORTH, AND COMPANY'S PALATINE ESTAGE UNIT NUMBER 3, BEING A SUBDIVISION OF PART SECTIONS 26 AND 27. TOWNSHIP 42 NORTH, AND COMPANY'S PALATINE ESTAGE UNIT NUMBER 3, BEING A SUBDIVISION OF PART SECTIONS 26 AND 27. TOWNSHIP 42 NORTH, AND COMPANY'S PALATINE ESTAGE UNIT NUMBER 3, BEING A SUBDIVISION OF PART SECTIONS 26 AND 27. TOWNSHIP 42 NORTH, AND COMPANY'S PALATINE ESTAGE UNIT NUMBER 3, BEING A SUBDIVISION OF PART SECTIONS 26 AND 27. TOWNSHIP 42 NORTH, AND COMPANY'S PALATINE ESTAGE UNIT NUMBER 3, BEING A SUBDIVISION OF PART SECTIONS 26 AND 27. TOWNSHIP 42 NORTH, AND COMPANY SECTIONS 26 AND 27. TOWNSHIP 42 NORTH, AND COMPANY SECTIONS 26 AND 27. TOWNSHIP 42 NORTH, AND COMPANY SECTIONS 26 AND 27. TOWNSHIP 42 NORTH, AND COMPANY SECTIONS 26 AND 27. TOWNSHIP 42 NORTH, AND COMPANY SECTIONS 26 AND 27. TOWNSHIP 42 NORTH, AND COMPANY SECTIONS 26 AND 27. TOWNSHIP 42 NORTH, AND COMPANY SECTIONS 26 AND 27. TOWNSHIP 42 NORTH, AND COMPANY SECTIONS 26 AND C AL NUMBER OF COOK COUNTY CLERK'S OFFICE

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