

96111271

Recording requested by / Return to:  
Peelle Management Corporation (90438)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.00  
T#0008 TRAN 1179 02/09/96 09:34:00  
87454 6 DR # - 96 - 111271  
COOK COUNTY RECORDER

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 0278937 Inv#: 1661931486  
1st LN#: 0007755b10 2nd LN#: 0652080193

**Assignment of Mortgage**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

FLEET MORTGAGE CORP., a South Carolina corporation  
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation  
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CAPSTEAD INC., a Delaware corporation (Assignee)  
2711 North Haskell, Suite 1000, Dallas, TX 75204  
Said mortgage is recorded in the State of IL, County of Cook  
on 02/01/94 as instrument/series/file: 94104803  
Original Mortgagor--: Jill Lemaster  
Original Mortgagee--: FIRST FIDELITY MORTGAGE COMPANY

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\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 1, 1995  
FLEET MORTGAGE CORP.

By: [Signature]  
Suzie Garza  
Vice President

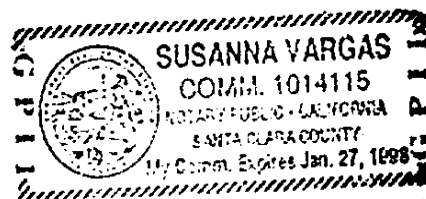
[Signature]  
Attest: Kevin Vedder  
Assistant Secretary



State of California  
County of Santa Clara

On October 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

[Signature]  
Notary: Susanna Vargas



12033

23.00  
from

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

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Loan #: 0007755610 (12-031)

Tax ID #: 02-01-101-013-1107

Date of mortgage: 01/28/94

Property Address: 2249 Enland Dr., Palatine, IL 60074

UNIT 1822-3 IN DEERPATH MAJOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26635420 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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