Recording requested by / Return to: Peelle Management Corporation (90438) P.O. Box 1710. Campbell. CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.0 T#0008 TRAN 1179 02/09/96 69:49:00 #7480 # DR #-96-11129: COOK COUNTY RECORDER 111295

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Pool: 0278952 inv#: 1661981522

1st LN#: 0007793205 2nd LN#: 0652090069

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation (Assignor) whose address is 1333 Main Street. Columbia, SC 29201 by these presents does convey, grant, assign and set over the described mortgage, together by these presents does convey, grant, assign and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CAPSTEAD INC. a Delaware corporation 2711 North Haskell. Suite 1000. Dallas. TX 75204 Said mortgage is recorded in the State of IL. County of Cook on 05/16/94 as Instrument/series/file: 94436029 Original Mortgagor -: Richard A. Arehart

Original Mortgagee-: INDEPENDENCE ONE MORTGAGE COI PORATION

(Assignee)

96111295

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this increment to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 1, 1995 FLEET MORTGAGE CORP.

> Suzie Garza Vice President

State of California County of Santa Clara

The state of the s

Vedder Attest: Kevin Assistant Secretary

On October 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

Notary: Susanna Vargas

MANAGARA MA SUSANNA VARGAS COMM. 1014115 NOTARY PUBLIC - CALIFORNIA SHITA CLAVA COUNTY My Comm. Expires Jan. 27, 1998

12280

UNOFFICIAL COPY

Property of Cook County Clark's Office

Loan #: 0007793205 (12-031)

Tax ID #: 27-08-204-011-0000
Date of mortgage: 02/25/94
Property Address: 14541 5 Morningside Rd. Orland Park. II 60462
Property Address: 14541 5 Morningside Rd. Orland Park. II 60462
PARCEL 1: LOT 156 IN CT. STAL TREE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8. TOWNSHIP 36 NORTH,
PARCEL 1: LOT 156 IN CT. STAL TREE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8. TOWNSHIP 36 NORTH,
PARCEL 1: LOT 156 IN CT. STAL TREE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8. TOWNSHIP 36 NORTH,
PARCEL 1: LOT 156 IN CT. STAL TREE, BEING A SUBDIVISION OF PART THE EAST 1/2 OF SECTION 8. TOWNSHIP 36 NORTH,
DOCUMENT NO. 87-520779 AND SILED IN LR3653642. IN COOK COUNTY, ILLINOIS.
PARCEL 2: PRIVATE ROADWAY EAST-MENT APPURTFNANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOTS 215 AND 218 FOR INCRESS
PARCEL 2: PRIVATE ROADWAY EAST-MENT APPURTFNANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOTS 215 AND 218 FOR INCRESS
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AND EGRESS. AS SET FORTH IN THE OFCLARATION RECORDED AS DOCUMENT NUMBER 88-121062 AND RE-RECORDED AS DOCUMENT NUMBER 89-071534. IN COOK COUNTY, ILLINOIS.
NUMBER 88-178761 AND AS CREATEL BY DEED RECORDED AS DOCUMENT NUMBER 89-071534. IN COOK COUNTY, ILLINOIS. ATION NATION COOK COUNTY CLOTH'S OFFICE

96111295

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