Ms COPY

Recording requested by / Return to GPeelle Management Corporation (90438) GP.O. Box 1710. Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING T#0008 TRAN 1179 02/09/96 10:00:00 \$7531 & DR #- 96 COOK COUNTY RECORDER

Prepared by: R. S. Stone P.O. Box 1710. Campbell. CA Pool: 0261337 Inv#: 1661357160 1st LN#: 0007753625 2nd LN#: 0652076233

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation (Assignor) whose address is 1333 Main Street, columbia. SC 29201 by these presents does convey, grant, assign, and set over the described mortgage, together with all interest, all liens, and any rights due or to become due thereon to:

CAPSTEAD INC., a Delaware corporation 2711 North Haskell, Suite 1000, Dallas, TX 75204 Said mortgage is recorded in the State of IL. County of Cook on 11/09/93 as Instrument/series/file: 93-911685 Original Mortgagor-: Patricia F. Lundy Original Mortgagee-: FIRST FIDELITY MORTGAGE COMPAN

(Assignee)

96111346

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 1, 1995 FLEET MORTGAGE CORP.

> Suzie Gerza Vice Fresident

State of California County of Santa Clara

Kevih Assistant Secretary

On October 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of FLEET MORTGAGE CORP... and that she executed the foregoing instrument pursuant to a resolution of its hoard of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP...

Notary: Susanna Vargas

Susanna Vargas ANY PUBLIC - CALIFORNIA SANTA CLAPA COUNTY Comm. Expires Jan. 27, 1998 Minning Committee of the Committee of th

Walliam A Marine

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Property of County Clerk's Office

Loan # : 0007753625 (12-031)

Tax ID #: 27-25-212-CC5
Date of mortgage: 10/29/93
Property Address: 16728 S Oketa Avenue, Tinley Park, II 60477
Property Address: 16728 S Oketa Avenue, Tinley Park, II 60477
LOT 5 IN BLOCK 6 IN TINLE? HE'CHTS UNIT NUMBER 3, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP LOT 5 IN BLOCK 6 IN TINLE? HE'CHTS UNIT NUMBER 3, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP LOT 5 IN BLOCK 6 IN TINLE? HE'CHTS UNIT NUMBER 3, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP LOT 5 IN BLOCK 6 IN TINLE? HE'CHTS UNIT NUMBER 3, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP LOT 5 IN BLOCK 6 IN TINLE? HE'CHTS UNIT NUMBER 3, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP LOT 5 IN BLOCK 6 IN TINLE? HE'CHTS UNIT NUMBER 3, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP LOT 5 IN BLOCK 6 IN TINLE? HE'CHTS UNIT NUMBER 3, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP LOT 5 IN BLOCK 6 IN TINLE? HE'CHTS UNIT NUMBER 3, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP LOT 5 IN BLOCK 6 IN TINLE? HE'CHTS UNIT NUMBER 3, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP LOT 5 IN BLOCK 6 IN TINLE? HE'CHTS UNIT NUMBER 3, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP LOT 5 IN BLOCK 6 IN TINLE? HE'CHTS UNIT NUMBER 3, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP LOT 5 IN BLOCK 6 IN TINLE? HE'CHTS UNIT NUMBER 3, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP LOT 5 IN BLOCK 6 IN TINLE? HE'CHTS UNIT NUMBER 3, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP LOT 5 IN BLOCK 6 IN TINLE? HE'CHTS UNIT NUMBER 3, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP LOT 5 IN BLOCK 6 IN TINLE? HE'CHTS UNIT NUMBER 3, TOWNSHIP LOT 5 IN BLOCK 6 IN TINLE? HE SECTION 25 IN BLOCK 6 IN TINLE? CHIS UN.

COOK COUNTY CLOCKES S.

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