## **UNOFFICIAL COPY**

Recording requested by / Return to: Peelle Management Corporation (90438) P.O. Box 1710. Campbell. CA 95009-1710

96111357

Send Any Notices to Assignee.

DEPT-01 RECORDING TOOGOS TRAN 1179 02/09/96 10:01 542 4 DR COOK COUNTY RECORDER

Prepared by: R. S. Stone P.O. Box 1710. Campbell. CA Pool: 0261331 Inv#: 1661357086

1st LN#: 0007753402 2 to LN#: 0652075573

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORIGAGE CORP., a South Carcina corporation

FKA Fleet Real Estate Funding Corp., su cessor by merger to Fleet Mortgage Corp., a Rhode Island corporation

(Assignor)

Whose address is 1333 Main Street. Columbia, SC 29201

What proceeds door control or a scient are in control or a scient are in the described mortgage. Together whose address is 1333 Main Street. Columnia, SC 29201
by these presents does convey, grant, assign and set over the described mortgage, together by these presents does convey, grant, assign and set over the described mortgage, together by these presents does convey, grant, assign and set over the described mortgage, together by these presents does convey, grant, assign and set over the described mortgage, together by these presents does convey, grant, assign and set over the described mortgage, together by these presents does convey, grant, assign and set over the described mortgage, together by these presents does convey, grant, assign and set over the described mortgage, together by these presents does convey, grant, assign and set over the described mortgage.

2711 North Haskell. Suite 1000. Dallas. TX 75204
Said mortgage is recorded in the State of IL. County of Cook
on 11/10/93 as Instrument/series/file: 93-917433 Original Mortgagor -: John A. Cassata, Mary J. Cassata Original Mortgagee -: FIRST FIDELITY MORTCAGE COMPAN'

11357

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed \*\*\* SEE ATTACHED ADDENDUM \*\*\* instrument by its proper officer who was duly authorized by a resolution of its board of directors. Manning of the Control of the Contro

Dated: October 1, 1995 FLEET MORTGAGE CORP.

Garza Vice President

Assistant Secretary

Mannamin W

On October 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and ecknowledged that she is Vice President of ELEFT MORECACE CORP

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP...

Notary: Susanna

SUSANNA VARGAS COMM. 1014115 OTARY PUBLIC - CALIFORNIA SANTA GLAFA COUNTY My Comm. Expires Jan. 27, 1998 финитиний приниманий на вой на приниманий н

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Property of Cook County Clerk's Office

# ADDENDUM TO ASSIGNMENT OF MORTIFAL COPY

Loan #: 0007753402 (12-031)

lax ID #: 07-22-405-009
Date of mortgage: 11/01/93
Property Address: 246 Staffmark Large Schaumburg, II 60193
Property Address: 246 Staffmark Large Schaumburg, III 60193
Property Address: 246 Staffmark Large Schaumburg, III 60193
LOT 2120 IN LANGER 21 UNIT 1: 0510 G A SUBDIVISION IN THE WEST 1/2 OF THE FLAT THEREOF REGISTERED IN THE OFFICE LOT 2120 IN LANGER 21 UNIT 1: 0510 G A SUBDIVISION MERICIAN, ACCORDING TO THE FLAT THEREOF REGISTERED IN COOK COUNTY, 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERICIAN, AS DOCUMENT NO. 2941330, IN COOK COUNTY, OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 1, 1977, AS DOCUMENT NO. 2941330, IN COOK COUNTY, ILLINOIS, ON JUNE 1, 1977, AS DOCUMENT NO. 2941330, IN COOK COUNTY, ILLINOIS. ATY, ILLIN.

COOK COUNTY CONTROL CONTR

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