

96112433

PREPARED BY: Margaret Laughlin
MARGARET LAUGHLIN

CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham, PA 19044

DEPT-01 RECORDING \$23.50
T#0008 TRAN 1187 02/09/96 12:24:00
#7878 DR #1-96-112433
COOK COUNTY RECORDER

RECORD & RETURN TO
CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham, PA 19044

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: CN1321

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CONTI MORTGAGE CORPORATION
500 ENTERPRISE ROAD
HORSHAM, PA 19044

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated 10/17/95 executed by

MILLER HAYMER AND MAUDJANE HAYMER, HIS WIFE, AS JOINT TENANTS

to CITY FEDERAL FUNDING AND MORTGAGE CORPORATION a corporation organized
under the laws of THE STATE OF MARYLAND and whose principal place of
business is 9658 BALTIMORE AVENUE-SUITE 400, COLLEGE PARK, MARYLAND 20740
and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 9924 S. STATE STREET, CHICAGO, IL 60628

RECORDED 10/24/95 DOC# 95-72318 ✓
TOGETHER with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ VIRGINIA
COUNTY OF FAIRFAX

CITY FEDERAL FUNDING
AND MORTGAGE CORPORATION

On OCTOBER 17, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and
for said County and State, personally
appeared MICHAEL J. RAPPAPORT known to me,
and known to me to be the VICE PRESIDENT of
the corporation herein which executed the
within instrument, that the seal affixed to
said instrument is the corporate seal of
said corporation: that said instrument was
signed and sealed on behalf of said corpor-
ation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she
acknowledges said instrument to be the
free act and deed of said corporation.

Michael J. Rappaport
By: MICHAEL J. RAPPAPORT
Its: VICE PRESIDENT

Jody A. Haughey
Witness: JODY A. HAUGHEY

Notary Public State of VIRGINIA
County of FAIRFAX
My Commission Expires: 3/31/98

[Signature]
Notary
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

\$23.50
I.P.

UNOFFICIAL COPY

LEGAL DESCRIPTION OF PROPERTY

THE SOUTH 16 FEET OF LOT 10 AND LOT 1 (EXCEPT THE SOUTH 11 FEET) IN BLOCK 1 IN BUHMANN'S SUBDIVISION OF BLOCKS 1, 2, 13 AND 14 IN FERNWOOD, A RESUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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