

# UNOFFICIAL COPY

96112009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.00  
T40012 TRAN 9094 02/09/96 09:31:00  
#7343 = CG \*-96-112009  
COOK COUNTY RECORDER

partial

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T/ DTD 7-6-87 A/K/A TRUST NO. 87-322 AND NOT PERSONALLY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 03 day of JULY, 1995 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. RSF-434803 premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

SEE ATTACHED DOCUMENT

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-24-100-016

Address(es) of Premises: 15959 BLACKWATER CT. TINLEY PARK, IL

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 31 day of JANUARY, 1996.

By: [Signature] (SEAL)  
Attest: [Signature] (SEAL)

This instrument was prepared by BETH ARNIBERI, State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525  
Mail To →

BOX 333-CT1

96112009

*[Handwritten initials]*

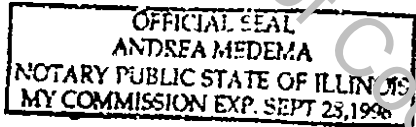
95062765  
0981860  
758185L

# UNOFFICIAL COPY

STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas P. Boyle, personally known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and Susan L. Jutzi, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 31 day of January, 1996.



Andrea Medema  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

95112009

Cook County Clerk's Office

# UNOFFICIAL COPY

## PARCEL 1:

THE NORTH 20.98 FEET OF THE SOUTH 110.43 FEET OF A PARCEL OF LAND HEREIN DESIGNATED AS THE "BUILDING PARCEL", BEING THAT PART OF LOT 5 IN ASHFORD MANOR WEST PHASE III, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 5; THENCE NORTH 89 DEGREES 53 MINUTES 48 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 5 FOR A DISTANCE OF 21.31 FEET; THENCE SOUTH 0 DEGREES 15 MINUTES 40 SECONDS WEST 5.40 FEET, TO THE POINT OF BEGINNING OF SAID "BUILDING PARCEL"; THENCE SOUTH 0 DEGREES 16 MINUTES 40 SECONDS WEST 136.78 FEET; THENCE SOUTH 89 DEGREES 43 MINUTES 03 SECONDS EAST 63.00 FEET, THENCE NORTH 0 DEGREES 15 MINUTES 36 SECONDS EAST 136.84 FEET; THENCE NORTH 89 DEGREES 46 MINUTES 25 SECONDS WEST 62.96 FEET, TO THE POINT OF BEGINNING OF THE "BUILDING PARCEL", IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR RECORDED AUGUST 31, 1995 AS DOCUMENT 95580519.

UNOFFICIAL COPY

Property of Cook County Clerk's Office