

UNOFFICIAL COPY

PREPARED BY:

H.A. DAVIS
500 EAST OGDEN AVENUE, SUITE 103
NAPERVILLE, IL 60563

96112050

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
500 EAST OGDEN AVENUE, SUITE 103
NAPERVILLE, IL 60563

DEPT-01 RECORDING \$23.00
T#0012 TRAN 9094 02/09/96 09:46:00
#7388 CG *-96-112050
COOK COUNTY RECORDER

EA# 95020855
SH# 75564060

SPACE ABOVE THIS LINE FOR RECORDER'S USE.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK FSB, ITS SUCCESSORS AND/OR ASSIGNS
P.O. BOX 5409, CLEVELAND, OHIO 44101
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 12/15/95
executed by DONALD R. CAMERON AND DENISE A. CAMERON, HUSBAND & WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under laws of THE STATE OF ILLINOIS
and whose principal place of business is
500 EAST OGDEN AVENUE, SUITE 103
NAPERVILLE, ILLINOIS 60563
and recorded in Book/Volume No.
COOK

96111980
as Document No.

96112050

described hereinafter as follows:
Commonly known as:

206 MILLS STREET
HINSDALE

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On 12/15/95 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and SALLY A. DAVIS

known to me to be CORPORATE SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

Notary Public Anne C. Haws
DuPage County

My Commission Expires 10/31/96

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: HOWARD A. DAVIS
ITS: PRESIDENT

BY: SALLY A. DAVIS
ITS: CORPORATE SECRETARY

WITNESS:

OFFICIAL SEAL
ANNE C. HAWS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/96

BOX 333-CTI

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18-06-315-033

Property of Cook County Clerk's Office

96112050

18-06-315-033

LOT 18 (EXCEPT THE NORTH 12.5 FEET THEREOF) AND THE NORTH 25.0 FEET OF LOT 19 IN BLOCK 10 IN THE SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF BURLINGTON AND QUINCY RAILROAD COMPANY'S RIGHT OF WAY (EXCEPT THE NORTH 241.56 FEET OF SAID WEST 1/2 OF SAID SOUTHWEST 1/4) IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION