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PREPARED BY/RETURN TO: Empire Funding Corp., 5000 Plaza on the Lake #100, Austin, Texas 78746

| ようなはい | the Lake #100, Austin, Texas 78746 | | |
|---------------|--|----------------------|---|
| र्राप मी | ASSIGNMENT OF MORTGAGE | | |
| µdu LE | phrecults that //22/2/ | | |
| | KNOW ALL MEN BY THESE PRESENTS, tiles ("Assignor"), for | | |
| y | legally sufficient consideration, the receipt of which is hereby | 1 | |
| | legally sufficient consideration, the receipt of vinterior set over and acknowledged, does hereby grant, sell, assign, transfer, set over and acknowledged, does hereby grant, sell, assign, transfer, set over and acknowledged, does hereby grant, solo Plaza on the Lake, Suite 100, | ** | |
| | acknowledged, does hereby grant, sen, assign, transcribed acknowledged, acknow | | |
| | Convey to Empire Funding Corp., 5000 Plaza on the Battern Texas 78746, and its successors and assigns, all right, title and Austin, Texas 78746, and its successors and assigns, all right, title and | 1 | e e e |
| | Austin, Texas 78745, and its successors and assigned, which interest of the Assignor in and to that certain Mortgage executed by interest of the Assignor in and to that certain Mortgage executed by | | • |
| | ANDREW L. H. LUCAY & D. MARA R. HOLLIDAY | | • |
| | in favor of MSLIVER THOUSE OIKS and | | |
| | in favor of MSINER TWO UNITED TO PS and on the 27 dry of NOVE MEER 1975 and | DEPT-01 F | ECORDING |
| | on the call and a described real estate | 140004 | KAR 4000 02 |
| e . | on the | \$0617 € | DECORDER |
| | situated in STREET IS ACCUSED IN TO HELL | COOK | COUNTY RECORDER |
| r 6 AND | THE MERIH HALF OF LOT / IN THE LG. THINK S. TOWNSHIP 39 | 1 | |
| או מו | THE MERIN HALF OF LOT 7 IN LET. G. HEIVEL S ALLEGANISMENT OF LOT OF THE SOUTHWEST OF CIFE OF SECTION 9, TOWNSHIP 39 HE WEST HALF OF THE STUTING BRINCLEY, PRIDIAN, IN COCK CLINIY, | 1 | |
| | | | |
| INTIS. | PINW15-09-320-081 & 15-09-320-086 | | den A terrap |
| ٠ حصوران | | 1 | Jollal |
| | in a in the Book of Record No. | , | |
| | which instrument is duly recorded in the Book of Record No | j | |
| • | | <u> </u> | - Lacrein |
| • | Page, Parcel ID No / Cher | ing the same, and | the property mercin |
| | Assignor in and to the indebtedness secured thereby. the contract evidence described. IN WITNESS WHEREOF, these presents have been executed described. | l by Assignor as o | f thus |
| | described. IN WITNESS WHEREOF, these presents have | 4.0 | |
| À | day of ASSIGNABLE ASSIGNAB | a Phi | A 12 |
| | WITH SES OR ATTEST: O !/ / | u m | 701 201 h () () = |
| | BY: PAtrick Willer Print Name: Fr | Till (| AHU905 |
| | Frint Name of fire. Title: | | |
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| | the design of the state of the | ent - So'c Prepri | etors, Parternships) |
| | | T. | |
| | | KA CHRE | <i>bol</i> |
| | | San ha she m | er on whose name is |
| ·' . | I, a Notary Public of the County and State aforesaid, certify that Ecounty and State aforesaid, certify that personally appeared before one this day, known to me (or satisfactorily personally appeared before one this day, known to me (or satisfactorily personally appeared before one this day, known to me (or satisfactorily personally appeared before one things). | novelly to co line P | nd delivered the same |
| | personally appeared octors and acknowledged that he/she e | Xecuteo, aignee a | |
| | for the purposes therein politained. | 10 Aug 105 mg | 1995 |
| | for the purposes wherein op tained. Witnessen's hand and official telemptor seal, this 27 day of Not witnessen's hand and official telemptor seal, this 27 day of Not Colored to the Colored telemptor seal, this 27 day of Not Colored telemptor seal, the Not Colored telemptor seal | Charles & | |
| 4 | Witness and Charles and Charle | -XAUWKI | 74 / |
| 1 | Notary Public | | |
| - | SS (Corporation Acknowledge | gement) | • |
| i. | G. V. E. M. J. Little, O. C. A. | ` \ \C\\\ | 2015 |
| <u>.</u> . | | ZIKA Y | |
| | COUNTY OF COUNTY and State aforesaid, certify that | is the PCOSIE |)E/3/ |
| | I a little Public of the County and State aforesaid, certify that | , a corporation, | and that by authority |
| <u>()</u> | of MEEDER DIDUSALES, Link organized signed as | nd delivered the fi | oregoing instrument for |
| | of MEDER DEGREE TO SHE THE THE STATE OF THE | as such officer. | Vitness my hand and |
| | Abacoto CONTAININ DE SERVETO *** A 1 - 2 / A | PA . 19 | 91 |
| * | official stamp or seal, this day of day of | Too has | <u>/</u> |
| * | | CALLES. | y in the first of the first |
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