Recording requested by / Return to: Peelle Management Corporation (90427) EP.O. Box 1710. Campbell. CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING T\$0008 TRAN 1184 02/09/96 11:41:00 \$7788 \$ DR \$ 96-11234. COOK COUNTY RECORDER \$23.Ŭi)

Prepared by: R. S. Stone P.O. Box 1710. Camptell. CA Pool: 0224336 Inv#: 1660194486

1st LN#: 0005427605 2nd LN#: 0652184334

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

FIRE I MUNICIPALE CORP., a south caronna corporation
FXA Fleet Real Estate Funding Corp., successor by merger to fleet Mortgage Corp., a Rhode Island corporation
(Assignor)
whose address is 1333 Main Street. Columbia, SC 29201
whose address is 1333 Main Street, Columbia, SC 29201
by these presents does convey, grant, assign, and set over the described mortgage, together
by these presents does convey, grant, assign, and set over the described mortgage to become due thereon to:
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due therein with all interest, all liens.

CAPSTEAD, INC., a Delaware corporation 2711 North Haskell St., Suite 1000, Dallas, TX 7520 Said mortgage is recorded in the State of IL. County of Cook on 06/18/93 as Instrument/series/file: 93469251 Original Mortgagor-: CHARLES G. CASPADAREK, MELENA A. CASPADAREK Original Mortgagee -: FLEET MORTGAGE CORP.

(Assignee)

SEAL CAROLINATION OF THE C

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper efficiently and duly authorized by a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 1, 1995 FLEET MORTGAGE CORP.

Garza Suzi vice President

State of California

Donofrio Laura Assistant Secretary

On 12/27/95, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP...

Notary: Susanna Vargas

Junummunummunum, SUSANNA VARGAS COMM. 1014115 hotary fue to - gal egonua SANTA CLAPA COUNTY My Comm. Expires San. 27, 1998 Tommonton and Comment of the Comment

9272

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

## **COPY** ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0005427605 (12-031)

Tax 10 #: 29-36-209-209-0000

Date of mortgage: 06/16/93

Property Address: 2177 Indica. Avenue, Lansing, 11 60-438

Property Address: 2177 Indica. Avenue, Lansing, 11 60-438

LOT W IN SOUTH CLENVIEW AUDITION TO LANSING, IN COOK CCUNTY, ILLINOIS, BEING A SUBDIVISION OF THAT PART OF THE THIRD

32 RODS OF THE WEST 96 RODS OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST 05 THE WEST LINE OF THE EAST 1/2 OF THE NORTHE AST 1/4 OF SAID SECTION 36. TOWNSHIP

PRINCIPAL MERIDIAN, LYING W ST. OF THE WEST LINE OF THE EAST 1/2 OF THE CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAY;

36 NORTH, RANGE 14 EAST OF THE TS IRD PRINCIPAL MERIDIAN, (EXCEPT THE CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAY; AND EXCEPT THAT PART UP LOT

AND EXCEPT THAT PART LYING SOUTH OF SAID CHICAGO AND CRAND TRUNK RAILROAD RIGHT OF WAY; AND EXCEPT THAT PART OF SAID EAST 32 RODS LYING NORTH OF THE

4 IN MARTIN MUETSCHOW'S SUB FALLING IN SAID TRACT AND EXCEPT THAT PART OF SAID EAST 32 RODS LYING NORTH OF THE HO TRAC.

LOS COOK COUNTY CLEAKS OFFICE

## **UNOFFICIAL COPY**

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