

UNOFFICIAL COPY

HARRIS BANK ROSELLE
110 E. IRVING PARK ROAD
ROSELLE, IL 60172
708-980-2727 (Lender)

36113497

DEPT-01 RECORDING \$23.50
T#0001 TRAN 2564 02/13/96 09:29:00
#6517 # JPI *-96-113497
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

GRANTOR ROBERT L. OLSEN DAWN E. OLSEN		BORROWER ROBERT L. OLSEN DAWN E. OLSEN	
ADDRESS 513 N. SALEM DRIVE SCHAUMBURG, IL 60193		ADDRESS 513 N. SALEM DRIVE SCHAUMBURG, IL 60193	
TELEPHONE NO. 708-885-7935		TELEPHONE NO. 708-885-7935	
IDENTIFICATION NO.		IDENTIFICATION NO.	
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE
	0.000%	\$8,000.00	06/01/94
			MATURITY DATE 05/26/99
			CUSTOMER NUMBER 5632708
			LOAN NUMBER 314

2350

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that HARRIS BANK ROSELLE of the County of DUPAGE and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doan hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 1ST day of JUNE, 1994, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 94509216 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 07-16-311-025

Address(es) of Premises: 513 N. SALEM DRIVE
SCHAUMBURG, IL 60193

51447409B

36113497

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Witness its hand and seal, this 9TH day of JANUARY, 1996

MORTGAGEE: HARRIS BANK ROSELLE

By: Mark A. Medina V.P.

Its: VICE PRESIDENT

Attest: [Signature]

Its: asst Secy.

[Seal]

This instrument was prepared by and after recording return to:

MR. & MRS. OLSEN
513 N. SALEM DRIVE
SCHAUMBURG, IL 60193

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARK A. MEDINA personally known to me to be the VICE President of HARRIS BANK ROSELLE corporation, and DAVID O. FRANZEN personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and NOTARIAL seal this 9TH day of JANUARY, 1996

Commission expires: 08/13/96

[Signature]
Notary Public

SCHEDULE A

OFFICIAL SEAL
Sherry Lynn Annoreno
Notary Public
State of Illinois
Commission Expires 8/13/96

LOT 1094 IN STRATHMORE, SCHAUMBURG, UNIT XIII, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAN THEREOF RECORDED SEPTEMBER 12, 1972 AS DOCUMENT #22047860 IN COOK COUNTY, ILLINOIS.



Robert Olsen
P.O. Box 95583
Hoffman Estates IL
60195