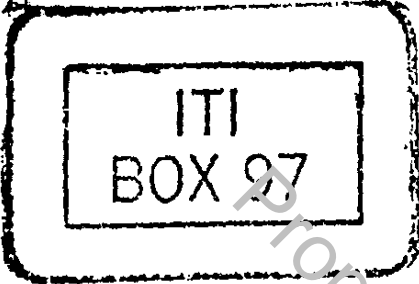


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96113500



DEPT-01 RECORDING \$23.00
T40001 TRAN 2564 02/13/96 09:29:00
#6520 + JM *-96-113500
COOK COUNTY RECORDER

(space Above This Line For Recording Data) 2300

RELEASE OF MORTGAGE BY CORPORATION LOAN NO 01-108862-1

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

formerly know as St Paul Federal Savings and Loan Association of Chicago

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 10127 W. MANOR FRANKLIN PARK, IL 60131 Fin No. 12-28-303-022-0000

LOT 34 (EXCEPT THE E 392 FT. THEREOF) IN THE SECOND ADDITION TO MARCONI CONSTRUCTION COMPANY'S WEST MANOR DEVELOPMENT SUB. IN THE NE 1/4 OF THE SW 1/4 OF SECTION 28, T 40 N, R 12 E OF THE 3RD PM., IN CCI.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto DONALD E. NOLAN AND PATRICIA M. NOLAN, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 5TH day of MAY, A.D. 1975, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. 23074129, and a certain Assignment of Real Estate Mortgage bearing date the -- day of --, A.D. --, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. --}

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Loan No. 01-108862-1

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 24TH day of JANUARY, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Vice President
HELEN N. NOVICKI

Attest: Catherine J. Boushay Assistant Secretary
CATHERINE J. BOUSHAY

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 24TH day of JANUARY A.D. 1996.

This instrument was prepared by:

Notary Public

P. CAUSWELL

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

NAME	DONALD AND PATRICIA NOLAN
ADDRESS	10127 W. MANOR
CITY, STATE, ZIP	FRANKLIN PARK, IL 60131
LOAN REPAID	12/28/95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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