

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

96113556

ANGELO P. RAMUNDO, AN UNMARRIED PERSON HAVING NEVER BEEN MARRIED, CATHERINE J. SALVATO, AN UNMARRIED PERSON HAVING NEVER BEEN MARRIED

DEPT-01 RECORDING \$23.50
T0001 TRAN 2564 02/13/96 09:57:00
36579 JM *-96-113556
COOK COUNTY RECORDER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 11TH day of APRIL, A.D. 95., and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 95256367, and a certain Assignment of Rents dated the day of A.D. 19 and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its

ASST. Secretary this 1ST day of FEBRUARY A.D. 19 96

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: VICE President
Attest: ASST. Secretary

Angelo Ramundo
3827 S. Pennell
Chicago, Illinois

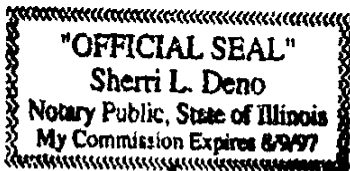
STATE OF ILLINOIS }
COUNTY OF COOK } SS

Sherri L. Deno

a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY KURT R. KLUEVER personally known to me to be the VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and CARLOS E. DIAZ personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there-

to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 1ST day of FEBRUARY A.D. 19 96
Sherri L. Deno

NOTARY PUBLIC

5449080

UNOFFICIAL COPY

BOX _____

Release of Mortgage
BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

BY *Peak 1-25-96*

LEGAL DESCRIPTION

LOT 38 IN BLOCK 1 IN SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 27
IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 32, TOWNSHIP 39 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PROPERTY ADDRESS: 3827 SOUTH PARNELL
CHICAGO, ILLINOIS 60609

PERMANENT INDEX NO: 17-33-326-013-0000

96113556

Property of Cook County Clerk's Office