

# UNOFFICIAL COPY

When Recorded Return To:  
ACCUBANC MORTGAGE CORPORATION  
P.O. BOX 809068  
DALLAS, TEXAS 75380-9068

96113822



DEPT-01 RECORDING \$23.50  
T#0014 TRAN 1992 02/13/96 12:54:00  
#2855 : RC \*-96-113822  
COOK COUNTY RECORDER

## ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 161  
Loan No: 08533328  
Borrower: DANIEL G. ABRAHAMSON  
Permanent Index Number: 085302041

Date: December 28, 1995

Owner and Holder of Security Instrument ("Holder"):  
MORTGAGE FUNDING CONSULTANTS, INC., A Corporation, which is organized and existing under the laws  
of the State of ILLINOIS

Assignee:  
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of  
the State of TEXAS,  
12377 MERIT DR, #600, PO BOX 809089  
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: December 28, 1995  
Original Amount: \$ 145,200.00  
Borrower: DANIEL G. ABRAHAMSON AND KRISTINE ABRAHAMSON, HIS WIFE  
Lender: MORTGAGE FUNDING CONSULTANTS, INC  
Mortgage Recorded or Filed on \_\_\_\_\_  
as Instrument/Document No. \_\_\_\_\_  
in Book \_\_\_\_\_, Page **96113821**  
of Official Records in the County Recorder's or Clerk's Office of COOK County ILLINOIS,

Property (including any improvements) Subject to Lien:

THE SOUTH 1/2 OF LOT 13 AND ALL OF LOTS 14, 15 AND 16 IN BLOCK 5 IN HOLLYWOOD, BEING  
A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 100 ACRES THEREOF AND EXCEPT  
THE RIGHT OF WAY OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD) IN COOK  
COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3528 ROSEMARE AVENUE, BROOKFIELD, ILLINOIS 60513

## ATTORNEYS' NATIONAL TITLE NETWORK

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

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Prepared by: Middleberg Riddle & Gianna  
2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
(214) 220-6300

OFFICIAL SEAL  
KRISTINE KING  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/18/96

Notary Public in and for  
*Kristine King*

My commission expires: 11/18/96

GIVEN UNDER MY HAND AND SEAL OF OFFICE on the 28th day of DECEMBER, 19 95  
act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated,  
which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the  
to me that the same was the act of the said MORTGAGE FUNDING CONSULTANTS, INC., A Corporation,  
known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged  
appeared ANDY ROACH - VICE PRESIDENT THE ATTORNEY IN FACT FOR ASSIGNOR

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally  
State of ILLINOIS  
County of DUPAGE  
§  
§  
By: *[Signature]*  
ANDY ROACH - VICE PRESIDENT (Printed Name and Title)

MORTGAGE FUNDING CONSULTANTS, INC.  
BY ACCUBANG MORTGAGE CORPORATION THE ATTORNEY IN FACT  
(Seal)  
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

ATTORNEYS AT LAW  
MORTGAGE FUNDING CONSULTANTS, INC.

96113822