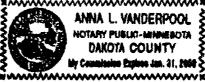
UNOFFICIAL COPY 2. John G. O'Brien 2340 5 APLINGING HIS RY 96113918 ARLINGARNYKIJKIS, IL. DEPT-01 RECORDING T#0011 TRAN 0354 02/13/96 10:10:00 \$7796 \$ RV *~96~113918 COOK COUNTY RECORDER #252211-1 IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF THE DEBT SECUPED BY THE MORTGAGE EXECUTED BY SANTIAGO NUNEZ AND CELESTE R. AS MORTGAGOR, DATED JULY 24, 1992 NUNEZ, HIS WIZE , PAGE AND RECORDED ON JULY 28, 1992 IN BOOK , IN THE OFFICE OF THE RECORDS DOCUMENT NUMBER 92554808 COUNTY, THE UNDERSIGNED HEREBY COOK OF DEEDS OF RELEASES SAID MORTGAGE WHICH FORMALLY ENCUMBERED THE DESCRIBED REAL PROPERTY: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF 2500 Algonquin Rt #12, Rolling Meadows, IL. 08-08-106-024 1196 IN TESTIMONY WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS VICE ASSISTANT SECRETARY PRESIDENT ANDITS ON MARCH 7, 1995 (NO SEAL) KNUTSON MORTGICE CORPORATION MARY TROCKE, ASSISTANT SECRETARY STATE OF MINNESOTA COUNTY OF HENNEPIN THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS , 19 95 BY JUDITH M. KENNEDY, VICE DAY OF MARCH 7TH PRESIDENT AND MARY TROCKE. ASSISTANT SECRETARY KNUTSON MORTGAGE CORPORATION ON BEHALF OF THE CORPORATION NOTARY PUBLI ANNA L. VANDERPOOL PREPARED BY: NOTARY PUBLIC-MINNESOTA KNUTSON MORTGAGE CORPORATION

3001 METRO DRIVE, SUITE 300 BLOOMINGTON, MN 55425



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LEGAL DESCRIPTION UNOFFICIAL COPY

UNIT NO. 2506-12, IN COACH LIGHT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT "A" AND PART OF LOT 2 IN ALGONQUIN PARK, UNIT NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK ECOUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25385416, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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