

# UNOFFICIAL COPY

96114407

## RELEASE

KNOW ALL MEN BY THESE PRESENTS that PHONE-CO CREDIT UNION, a credit union chartered under the laws of the State of Illinois ("Mortgagee"), for and in consideration of payment of the indebtedness secured by that certain Mortgage dated February 4, 1994 (the "Mortgage") between TIMOTHY A. APPELYARD AND NIKKI M. APPELYARD, HUSBAND AND WIFE ("Mortgagor") and Mortgagee and other good and valuable consideration the receipt and sufficiency of which are hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Mortgagor, their heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever which Mortgagee may have acquired in, through or by the Mortgage, recorded in the Office of the Recorder of COOK County in the State of Illinois as Document No. 94136399, on FEBRUARY 10, 1994, to the premises legally described in Exhibit A attached hereto and made a part hereof, situated in the County of COOK, State of Illinois, together with all of the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be signed by the undersigned this 5th day of FEBRUARY, 1996.

### MORTGAGEE:

Phone-Co Credit Union

Attest

By: [Signature]  
 Title: President/Treasurer

By: [Signature]  
 Title: SECRETARY

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF COOK )

DEPT-01 RECORDING \$23.50  
 T30010 TRAN 4034 02/13/96 10:37:00  
 #0313 #CJ \*-96-114407  
 COOK COUNTY RECORDER

The undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY that RICHARD S. WAGNER, and JEAN MICANDA, personally known to me to be the President/Treasurer, and SECRETARY, of PHONE-CO CREDIT UNION, an Illinois State chartered credit union, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said credit union, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 5<sup>th</sup> day of FEBRUARY, 1996.

OFFICIAL SEAL  
 MARILYN B. KOLODZIEJ  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 12-31-97

[Signature]  
 Notary Public

My commission expires:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

When recorded return to: & Prepared By:

Name: PHONE-CO CREDIT UNION Address: 300 W. WASHINGTON Suite 1301

CHICAGO, IL 60606



328389

WICOR TITLE INSURANCE

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EXHIBIT A:

\*\*\*LOT 362 IN ROBERT BARTLETT'S LAGRANGE HIGHLANDS UNIT NO. 4, A  
SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17,  
(EXCEPT THE SOUTH 310 FEET OF THE WEST 525 FEET THEREOF) ALSO  
(EXCEPT THEREFROM THAT PART LYING SOUTH OF THE HIGHWAY RUNNING  
DIAGONALLY ACROSS THE SOUTH END OF SAID NORTHWEST 1/4) ALL IN  
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.\*\*\*

5710 LAUREL avenue  
LA GRANGE IL 60525

PROPERTY TAX ID# 18-11-110-009

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