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| PC |) | | | | | | |
| ILLINOIS |) | | | | | | |
| COUNTY |) | * | | | | | \$23.50 09:26:00 |
| OF |) | | | | | | 114544 |
| COOK |) | 1 | C00K | COUNT | Y REC | ORDER | ** - 1 |

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. GALLAGHER, DEPUTY COMMISSIONER OF WATER, having received payment, hereby releases the Claim for Lien in the Sum of \$3,507.94 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 91-656240 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known at: 4345 S. Ellis Avenue, Chicago Illinois

CITY OF CHICAGO A Municipal Corporation

John Galiagher
Deputy Commissioner

JAMES M. THOMAS

Director of Legal Services

Office of the Commissioner

Jardine Water Purification Plant
1000 East Ohio Street

Chicago, Illinois 60611

Give under my Hand and Notarial Seal this day, February 7, 1996. 36224544

Property of Cook County Clerk's Office

EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 2 2004 02 3450 6

Lots 16, 17 and the S 24 feet of Lot 18 in Block 2 in Abell's Subdivision of the S 421 1/2 feet of Lot 2 in the Subdivision by the Executors of E. K. Hubbard of the S 1/2 of the SW 1/4 of Section 2, Township 38 North, Range 14. East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. # 20-02-302-020

4345 S. Ellis Ave., Chicago, IL

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CLAUDIA M. GRAHAM ATTORNEY AT LAW 33 N. DEARBORN, #1617 CHICAGO, ILLINOIS 60602

Property or Cook County Clerk's Office

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CLATICIA M. CRAHAM
ALTONNEY AT LAW
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CHICASO, BURNOIS, EOEO2