Recording requested by / Return to: OFFICIAL COPY

Peelle Management Corporation (90439) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

96114809

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

Inv#: 687002087

1st LN#: 0002929802 2nd LN#: 0651842320

DEPT-01 RECORDING 140008 TRAM 1206 02/13/96

COOK COUNTY RECORDER 114809

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation FKA Fleet Real Estate Funding Corp. successor by merger to Fleet Mortgage Corp., a Rhode Island corporation whose address is 1333 Main Street, columbia, SC 29201 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CAPSTEAD INC., a Delaware corporation 2711 North Haskell, Suite 1000, Dallas, TX 75234 Said mortgage is recorded in the State of IL, County of Cook on 11/18/93 as Instrument/series/file: 93944897 Original Mortgagor-: David A. Buffo, Anne M. Buffo Original Mortgagee-: PRIME MORTGAGE ASSOCIATES, INC

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors,

Dated: October 1, 1995 FLEET MORTGAGE CORE

Suzie Garza Vice President

State of Californ County of Santa Clara

Assistant Secretary

On October 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP..

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

Susanna vargas COMM. 1014115 KOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires Jan. 27, 1998 amaninaminaminaminamina

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UNOFFICIAL COPY ADDENDUM TO ASSIGNMENT OF MORTGAGE OFFICIAL COPY OFFICIAL COPY OFFICIAL COPY OFFICIAL COPY OFFICIAL COPY

Loan # : 0002929802 (12-031)

Tax ID #: 14-19-120-040 Date of mortgage: 11/10/93
Property Address: 2108 West Bradley Place, Chicago, II 60618
LOT 21 AND THE WEST 2 FEET OF LOT 22 IN OSCAR C. ANDERSEN'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF LOT 3 IN GEORGE SELLER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PLANCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OPI NERW.

OF COOK COUNTY CLERK'S OFFICE 96114809

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