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Recording requested by / Return to:
Peele Management Corporation (90439)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

96114864
96114864

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 595336833
1st LN#: 0003233131 2nd LN#: 0651846578

DEPT-01 RECORDING \$25.00
T40008 TRAN 1207 02/13/96 11:56:00
48198 # DR *-96-114864
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

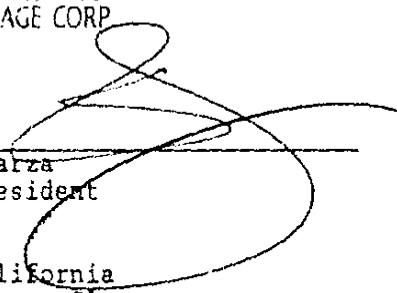
FLEET MORTGAGE CORP., a South Carolina corporation
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:


CAPSTEAD INC., a Delaware corporation (Assignee)
2711 North Haskell, Suite 1000, Dallas, TX 75204
Said mortgage is recorded in the State of IL, County of Cook
on 11/05/92 as Instrument/series/file: 92-825420
Original Mortgagor--: Russell S. Gunesch
Original Mortgagee--: FLEET MORTGAGE CORP.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 1, 1995
FLEET MORTGAGE CORP.


By: 
Suzie Garza
Vice President

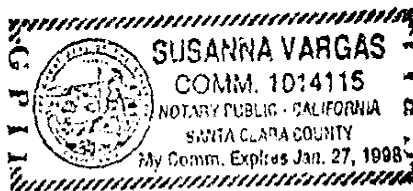

Attest: Kevin Vedder
Assistant Secretary



State of California
County of Santa Clara

On October 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..


Notary: Susanna Vargas



25.00
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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0003233131 (12-031)

Tax ID #: 06-17-311-014

Date of mortgage: 10/26/92

Property Address: 359 Chaparral Circle, Elgin, IL 60120

SEE ATTACHED LEGAL DESCRIPTION

Re-recorded Date: 09/03/93 Instrument #: 93721599

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1st Ln#: 0003233131
2nd Ln#: 0651846578
ST-CO: 12-031 (IL Cook)

PMC#: 1750

Seq#: 1243

Pool:
Type: FHL
Grp :

LEGAL DESCRIPTION

UNIT 45-11 BEING PART OF LOT 45 IN WOODLAND CREEK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1990 AS DOCUMENT 901174902 IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 45; THENCE SOUTH 09 DEGREES 09 MINUTES 43 SECONDS WEST A DISTANCE 120.18 FEET; THENCE NORTH 76 DEGREES 47 MINUTES 11 SECONDS WEST A DISTANCE OF 54.68 FEET; THENCE NORTHEASTERLY A DISTANCE OF 106.54 FEET MORE OR LESS TO A POINT ON THE LINE BEING 54.68 FEET NORTHWESTERLY OF THE NORTHEAST CORNER OF SAID LOT 45; THENCE SOUTH 80 DEGREES 50 MINUTES 17 SECONDS EAST A DISTANCE OF 54.68 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Of Cook County Clerk's Office

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