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Recording requested by / Return to:  
Peelle Management Corporation (90439)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

## 96114871

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Inv#: 639327303  
1st LN#: 0005448871 2nd LN#: 0651894651

DEPT-01 RECORDING \$23.00  
T90008 TRAN 1208 02/13/96 12:05:00  
#8205 # DR \*-96-114871  
COOK COUNTY RECORDER

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation  
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation  
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)  
by these presents does convey, grant, assign and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CAPSTEAD INC., a Delaware corporation (Assignee)  
2711 North Haskell, Suite 1000, Dallas, TX 75204  
Said mortgage is recorded in the State of IL, County of Cook  
on: 04/14/93 as Instrument/series/file: 93277247  
Original Mortgagor--: John W. Hall, Barbara A. Hall F/K/A Barbara Wadas  
Original Mortgage--: FLEET MORTGAGE CORP.

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 1, 1995  
FLEET MORTGAGE CORP.

By: [Signature]  
Suzie Garza  
Vice President

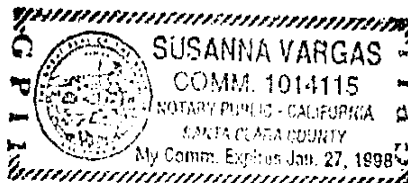
[Signature]  
Attest: Kevin Vedder  
Assistant Secretary



State of California  
County of Santa Clara

On October 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

[Signature]  
Notary: Susanna Vargas



## 96114871

7300  
R.E.

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0005448871 (12-031)

Tax ID #: 03-16-411-008-1022

Date of mortgage: 04/06/93

Property Address: 1972 Coldspring Unit 5-6, Arlington Hgts, IL 60004

PARCEL 1: UNIT NUMBER 5-6 IN COUNTRY HOMES AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART LOT 1 IN LAKE ARLINGTON TOWNE UNIT 1, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 87345183, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS

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