

UNOFFICIAL COPY

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

96114061

DEPT-D1 RECORDING \$23.50
T:0011 TRAN 0356 02/13/96 14:08:00
#7954 # RV *-95--114061
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK, a FEDERAL SAVINGS BANK
2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 02/07/96
executed by NEAL S. WILSON AND NANCY G. WITTERS, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under laws of THE STATE OF ILLINOIS
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No.

96114060 23 50

COOK
described hereinafter as follows:
Commonly known as:

2134 W. CHARLESTON STREET CHICAGO IL 60647
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.
STATE OF ILLINOIS
COUNTY OF

On 02/07/96 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: HOWARD A. DAVIS
ITS: PRESIDENT

BY: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

WITNESS: David Siga

Notary Public Lisa C. Moll
County DuPage
MY COMMISSION EXPIRES 3-26-97

Kim Miatka

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11/11/2014

Property of Cook County Clerk's Office

0074-2102

14-31-126-021

10/21/14

LCT 43 IN BLOCK 3 IN SHERMAN'S ADDITION TO HOLSTEIN, IN SECTION 31,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION