

UNOFFICIAL COPY

Prepared by:

LINDA C. BARBITT
550 FRONTAGE ROAD-SUITE 2425
NORTHFIELD, ILLINOIS 60093

96114278

and When Recorded Mail To

LAKE-COOK MORTGAGE COMPANY
550 FRONTAGE ROAD-SUITE 2425
NORTHFIELD
ILLINOIS 60093

DEPT-01 RECORDING \$23.50
T#0010 TRAN 4034 02/13/96 10:15:00
#0178 CJ *-96-114278
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 960002433

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2600 TELEGRAPH ROAD SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

8350

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 31, 1996
executed by AARON B. IZENSTARK, UNMARRIED PERSON AND
KRISTIN J. YOSTRA UNMARRIED PERSON
to LAKE-COOK MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 550 FRONTAGE ROAD-SUITE 2425
NORTHFIELD, ILLINOIS 60093

and recorded in Book/Volume No.

No. COOK

page(s)

County Records, State of ILLINOIS

, as Document described

hereinafter as follows: 96114277 (See Reverse for Legal Description)

Commonly known as 6143 NORTH LINCOLN AVENUE- UNIT 2E, MORTON GROVE, ILLINOIS 60

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LAKE-COOK MORTGAGE COMPANY

On JANUARY 31, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

D. LeBuhn
known to me to be the President

and Linda C. Babbitt
known to me to be Treasurer
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Todd M. Campbell

By: D. LeBuhn
Its: President

By: Linda C. Babbitt
Its: Treasurer

Witness:
Todd M. Campbell

My Commission Expires

COOK County
"OFFICIAL SEAL"
TODD M. CAMPBELL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/17/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

96114278

TICOR TITLE INSURANCE

UNOFFICIAL COPY

DPS 049

10-20-122-003

Property of Cook County Clerk

96114278

PARCEL 1: UNIT 2E IN THE SUBDIVISION OF THE BRITANNY COURT TOWNHOME CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOT 2 (EXCEPT THE SOUTH 336.26 FEET THEREOF) AND LOT 3 IN THE SUBDIVISION OF THAT PART OF THE WEST 264 FEET OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LINCOLN AVENUE (EXCEPT THE SOUTH 35 FEET THEREOF), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 4, 1994 AS DOCUMENT NUMBER 94,944,810 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 1: THE EXCLUSIVE RIGHT TO THE USE OF ITS LIMITED COMMON ELEMENTS BEARING ITS UNIT DISTINCTION AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED NOVEMBER 4, 1994 AS DOCUMENT NUMBER 94,944,810, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION