SPECIFIC POWER OF ATTORNEY TO ENCUMBER REAL PROPERTY

KNOW ALL MEN BY THESE PRESENTS, that I,

MSMC Loan # 36114280

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do hereby constitute and TREVOR G. COOK do hereby constitute and appoint JEANINE A. KOCIK , my true, sufficient ar lawful attorney to act in all my affairs, undertakings and my true, sufficient and business arising out of the purchase and financing or refinance of real property known as Lot numbered UNIT 2-A-9431 (), Block Lettered , in the subdivision known as " CONCORD PARK CONDOMINIUMS per plat recorded in Plat Book at 1 at plat County ILLINOIS COOK among the Land Records of State, also known as 9431 BROCKTON LANE (city),_ COOK address), DFS PLAINES (county), [LI.INOIS (state), and for that purpose in my name and on my behalf to do and execute any or all of the following acts, deeds and things, that is to say: Negotiate, contract or agree to the purchase and financing or refinance of the following described herein below: Lot numberedUNIT 2-A_9431 (__), Block lettered _ "as per subdivision known as " CUNCORD PARK COMPOMINIUMS plat recorded in Plat BOOK at plat County, among the Land Records of COOK State, also known as ILLINOIS (street address), 9431 BROCKTON LANE (city), cock (state), upon such terms (county), DES PLAINES ILLINOIS considerations and conditions as my said attorney shall see fit, and to transact and execute all Notes, Deeds of Trust/Security Deeds/Mortgages, and any other documents pertaining to the settlements of the above described purchase or refinance including, but not limited to, the

Contract a loan for and to borrower the sum of one managed THIRTY-NINE THOUSAND ONE HUNDRED TWENTY-EIGHT Dollars (\$ 139128.00) for the purchase or refinance of the property specified herein, in my name, bearing interest at the initial rate of seven Percent (7.0 1) Per annum or lover for a term of THIRTY (30) Per annum or lover for a term of THIRTY (30) Per annum or lover for a term of thirty (30) Per annum or lover for a term of thirty (30) Per annum or lover for a term of thirty (30) Per annum or lover for a term of thirty (30) Per annum or lover for a term of thirty (30) Per annum or lover for a term of thirty (30) Per annum or lover for a term of the payment therefore, and as my said attorney shall see fit, and to execute, a promissory note or notes for the payment therefore, and as collateral security therefore to execute, acknowledge and deliver a Deed of Trust/Security Deed/Mortgage upon the above described premises, with the usual power of sale and interest and insurance clauses and other usual provisions and covenants.

contract of sale for said property, settlement sheets, Truth-in-Lending forms and any and all other documents or forms required by MARKET STREET MORTGAGE CORPORATION, the

lender, as required as my attorney-in-fact.

3. Do anything and everything necessary, and eign any and all documents which may be necessary, to exercise the authority granted above, as I could do if personally present.

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transacted hereunder for me or for my account shall be transacted in my name, and that all endorsements executed by my said attorney for the purpose of carrying out the foregoing powers shall contain my name, followed by that of my said attorney and the designation "attorney-in-fact".

This specific Power of Attorney to encumber real property shall survive and not be effected by any disability on my part. My attorney-in-fact is, also, specifically authorized to act on my behalf until he learns of my death, if such event occurs. My attorney-in-fact is hereby authorized to receive and provide all information and disclosures pursuant to the Real Estate Settlement Procedures Act.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the dare pet forth below:

OA		
Signed, sealed and delivered	1 - 0	
in the presence of:	(Seal)	
Witness	Name	•
Witness	Date DEFT-01 RECORDING	\$25.50
Withess	TOO 10 TRAN 4034 02/13/ \$0178 C J *-96-	796 10:15:00
	. CUOK COUNTY RECORDER . DEPT-10 PENALTY	\$22.00
STATE OF, COUNTY	OF COOL	
T. MARILL KrAft a Notary	Public in and for the	
aforesaid in the State of that on 1996.	Traver 12 (m) in lias	the second
acknowledge the same before me in my		
Given under my hand and office seal to	this /3CAday of	
	01/ 1/20	
Notar	au thos	•
	mmission expires:	9
MARY L. KRAFT NOTARY PUBLIC, STATE OF ILLINOIS }	11-197)6114280
MY COMMISSION EXPIRES 1/7/97	The second of	28
	whit short My log.	
173	50 E. Solf load #210	
Power of Attorny 10094 TO	Schaumburg, 4. 60173	
المستخطر	V	
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EXHIBIT A - LEGAL DESCRIPTION

UNIT 2-A-9431 IN THE CONCORD PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF PARTS OF LOT 1 IN CONCORD PARK PHASE ONE PLANNED UNIT DEVELOPMENT, BEING A PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF PRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 13, 1995 AS DOCUMENT NUMBER 95-614,998, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMON ADDRESS: 9431 BROCKTON LANE, DES ÉLAINES, ILLINOIS

PERMANENT INDEX NUMBER: 09-10-300-026

TS THE SAID MATTER PIFICTS THE LAND AND OTHER PROPERTY

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