UNOFFIGIAMCOPY

RELEASE OF MORTGAGE

96 FEB -7 AM 9: 39

THOW ALL MEN BY THESE PRESENTS, that Chicago Energy Savers Fund of Chicago, a Corporation EXISTING UNDER THESE PRESENTS, that Unicago Energy Savers rund of Chicago, a Corporation existing under the laws of the state of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100th Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quit claim unto IEON TAYLOR & MINNIE B. TAYLOR (HIS WIFE) of the CITY of CHICAGO, COUNTY OF COOK and STATE of ILLINOIS, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain real estate mortgage bearing date OCTOBER 21.

1996 and recorded in the office of the recorder of COOK COUNTY, Illinois on DECEMBER 31.

1996 in Book as document number <u>86628051</u> to _of **1986** in Book at Page___ premises therein described as follows, to wit:

Lot 28 in B. A. Patrick's Columbus Park Addition, a Subdivision of Lots 36 & 37 (Except the South 33 Feet of Lot 36 and the North 33 Feet of Lot 37 Taken for the opening of West Adams Street) in School (rustee's Subdivision of the North part of Section 16, Township 39 North, Range 13,

960080 bog 2)

PERM. TAX# 16-16-207-011-0000 ADDRESS 5021 W. Adams Street - Chicago, Il 60644 situated in the CITY of CMACAGO, COUNTY of COOK and STATE of ILLIMOIS, together with all the PERM. TAX# 16-16-207-011-9000 appurtenances and privileges thereunto belonging to or appertaining.

IN WITNESS THEREOF, Neighborhood Housing Services of Chicago has caused its name to be signed to these presents, by its executive Director, this 10th of November , A.D., 1994.

Neighborhood Housing Services of Chicago, Inc.

Bruce A. Gottschall Executive Director

RECORDING 23.00 MAIL 0.50 96115445

James K. Wheaton Program Director

ATTEST:

STATE OF ILLINOIS

COUNTY OF COOK

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

I, MERLINZER L. BRUCE a Notary Public in and for the County of Cook and State of Illinois, do hereby certify that Bruce A. Gottschall personally known to me to be the Executive Director of Neighborhood Housing Services of Chicago, a corporation organized and existing under the laws of the State of Illinois and James K. Wheaton, personally known to me to be the Program Director of said corporation and James K. Wheaton, personally known to me to be the <u>Program Director</u>, of said corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as <u>Executive Director</u> and <u>Program Director</u> of said <u>corporation</u> pursuant to authority given by the Board of directors of said corporation as their ree and voluntary act and deed of said corporation, for the uses and purpose therein set forch.

Given under my hand and notarial seal this, 10th day of November A.D., 1994

"OFFICIAL SEAL"

MERLINZER L. BRUCE
HOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/8/96

WY COMMISSION EXPIRES 4/8/96

RETURN RECORDED

DOCUMENT TO: Leon & Minnie Taylor 17760 Country Club LN

Country Club Hills. 11 60477

THIS INSTRUMENT PREPARED BY NINA AGUILAR Chicago Energy Savers Fund 747 N. May Street Chicago, IL 60622

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