UNOFFICIAL COPY
COOK COUNTY
RFC TROER
JESSE WHITE
MAYWOOD OFFICE

96115050

CFC Loan # 8090507

If AT (A)
That COUNTRY HIPE BUNDANG CORP.
That COUNTRYWIDE FUNDING CORP
of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and
i valuable consideration of one doffar, and for other good and
valuable considerations, the receipt whereof is hereby acknowledged,
do hereby remise, release, convey and quit-claim unto: Name(s)
KAMPPI V A MITTER WILLIAM TO THE THE
KINBERLY A MILLER HUSBAND AND WIFE
NO OUNT TENNETS
Property 3938 W FOTH ST
Address CHICAGO, 11
heirs legs) representatives and accions all the
heirs, legal representatives and assigns, all the right, title
interest, claim, or demand whatspeyer it may have acquired in,
through, or by a certain mortgage hearing the date 8/25/93 and recorded in the Recorder's Office of COOK
County in the Ctate of Illinois 1- no.
County, in the State of Illinois in 200k of Official
Records Page as Document Number 93703692 , to the premises therein described as situated in the County of
: 1 H K
COOK , State of Illinois as follows, to wit:
LOT 28 IN BLOCK 15 IN W.D. MURDOCK'S MAR
QUETTE PARK ADDITION, A SUBDIVISION IN
THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SE
THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SE CTION 23, TOWNSHIP 38 NORTH, RANGE 13,
LOT 28 IN BLOCK 15 IN W.D. MURDOCK'S MAR QUETTE PARK ADDITION, A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SE CTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 19 23 320 028
COOK COUNTY, ILLINOIS.
PIN: 19 23 320 028
together with all the appurtenances and privileges thereunto
belonging or appertaining.
WITNESS my hand and seal this 11 day of January
WITNESS my hand and seal this 11 day of January ,
WITNESS my hand and seal this 11 day of January ,
WITNESS my hand and seal this 11 day of January
WITNESS my hand and seal this 11 day of January ,
WITNESS my hand and seal this 11 day of January ,

ASST. SECRETARY

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In the first force

Property of Cook County Clark's Office

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STATE OF TEXAS

COUNTY OF COLLIN

I, DAVID HECHT

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LAURA DONOHO

, personally known to me ASST. SECRETARY to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and Ourposes therein set forth,

Given under my hand and official seal, this January

day of

1996

DALUD HECHI Kes , robbic STATE OF IT AS

Commission expires 10/16/99

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: Countrywide Funding Corp.

5400 Legacy Drive Department PTX-41 Planc, NR 75024 CFC LOST # -10/4's Office 8090507

DCF1401

96115050

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