

# UNOFFICIAL COPY

96115087

SATISFACTION OF  
MORTGAGE

96 FEB -6 AM 9:50

Loan No. 432345-9  
Name Mark C Pullen

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

After Recording Mail to  
MARK PULLEN  
2033 N RACINE #2-D  
CHICAGO IL 60614

RECORDING 23.00  
MAIL 0.50  
# 96115087

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MARK C. PULLEN SINGLE/NEVER MARRIED

as Mortgagor, and recorded on 07-15-94 as document number 94620549 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Bank FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

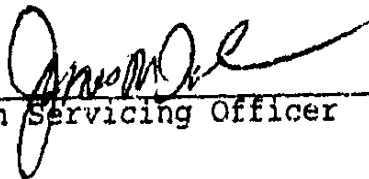
Commonly known as 2033 N Racine, Chicago IL 60614

PIN Number 14322210411008

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated November 14, 1995

LaSalle Talman Bank FSB

by   
Loan Servicing Officer

RE201 010 G27

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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23 5/10 PV

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*Prepared by*

Mail to:

jeffrey M. Jacobson  
53 West Jackson  
Suite 640  
Chicago, IL 60604

Property of Cook County Clerk's Office

Legal Description:

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UNIT NUMBER 2-D IN 2029-2033 NORTH RACINE BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 35 AND 36 AND (EXCEPT NORTH 10 FEET) LOT 37 IN BLOCK 7 IN MORGAN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24535047 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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