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Recording requested by / Return to: Peelle Management Corporation (90401) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

96115286

JORKHAM OFFICE

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Inv#: 593964012

1st LN#: 6474688 2nd LN#: 0073644491

GOLO MCH 11:53 02/06/96 23.00 RECODIN 4

POSTAGES N 0.50

96115286 H

DOIN MOH 11:54

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

HOUSEHOLD BANK, f.s.b., a federal servings bank

whose address is 100 Mittel Drive. Wood Dale, # 60191 by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with an increst, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina conporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of IL. County of Cook on 05/13/93 as Instrument/series/file: 93-362091 Original Mortgagor -: Gary W. Garberg, Mollie K. Garberg Original Mortgagee --: THE CHIEF FINANCIAL GROUP

(Assignee)

82/86/96

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its boars of directors.

Dated: August 16, 1995 HOUSEHOLD BANK, f.s.b.

Suzie Garza Vice President Mage Knoespe

Attesti Assistant Secretary

State of California County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

HOUSEHOLD BANK, f.s.b. and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

96115286

Notary: Susanna My Commission Expires January 27, 1998

NO 1888 (1888 | 1888 | 1888 | 1888 | 1888 | 1888 | 1888 | 1888 | 1888 | 1888 | 1888 | 1888 | 1888 | 1888 | 1888 No 1888 | 1888 | 1888 | 1888 | 1888 | 1888 | 1888 | 1888 | 1888 | 1888 | 1888 | 1888 | 1888 | 1888 | 1888 | 18 SUSANNA VARGAS COMM. 1014115 NOTATIV PUBLIC - CALIFORNIA BANTA CLATA COUNTY My Comm. Explies Jail. 27, 1998 Emmention in internation

3839

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Property of Cook County Clerk's Office

96115288

Loan #: 6474688 (12-031)

Tax ID #: 05-31-112-019 Date of mortgage: 05/04/93
Property Address: 416 Beech Drive, Glenview, II 60025
LOT 7 IN WILLIAM J. FP/INIFR'S SUBDIVISION, A SUBDIVISION OF THE EAST 390 FEET OF THE SOUTH 2/5 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, IN 600% COUNTY, ILLINOIS. SUBLO-THE NON-COUNTY. ILL.

96115288

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