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Beelle Management Corporation (90401)
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Send Any Notices to Assignee.

COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE

96115298

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 686415124
1st LN#: 6823876 2nd LN#: 0073552570

02/06/96

0010 MCH 11:57
RECORDIN * 23.00
POSTAGES * 0.50
96115298 H

02/06/96

0010 MCH 11:57

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191

(Assignor)

by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook
on 11/17/93 as Instrument/series/file: 93939499

Original Mortgagor--: Patricia E. Davoren

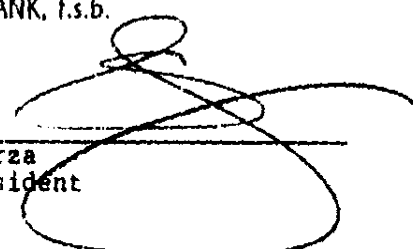
Original Mortgagee--: HOME EXPRESS MORTGAGE CORPORATION

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995

HOUSEHOLD BANK, f.s.b.


By: 
Suzie Garza
Vice President


Attest Inga Knoespal
Assistant Secretary

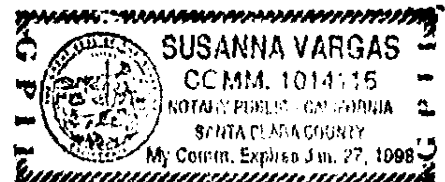


State of California
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..


Notary: Susanna Vargas
My Commission Expires January 27, 1998

96115298



23.30


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ADDENDUM TO ASSIGNMENT OF MORTGAGE

96115298

Loan #: 6823876 (12-031)

Tax ID #: 18-05-107-007

Date of mortgage: 11/03/93

Property Address: 3931 Harvey, Western Springs, IL 60558

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: LOT 14 IN BLOCK 6 IN MARTIN'S ADDITION TO FIELD PARK, A SUBDIVISION IN THE EAST 3/8THS OF THE WEST 1/2 SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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