

# UNOFFICIAL COPY

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Peelle Management Corporation (90401)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

COOK COUNTY  
RECORDER  
96115300 JESSE WHITE  
MARKHAM OFFICE

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Inv#: 686416694  
1st LN#: 6822977 2nd LN#: 0073559515

02/06/96

0010 MCH 11:58  
RECORDIN # 23.00  
POSTAGES # 0.50  
96115300 #  
0010 MCH 11:58

02/06/96

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501

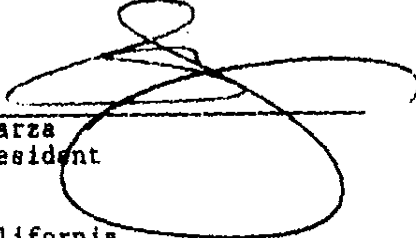
(Assignee)


Said mortgage is recorded in the State of IL, County of Cook  
on 11/15/93 as Instrument/series/file: 93925899  
Original Mortgagor--: Gerald W. Brown, Carol A. Brown  
Original Mortgagee--: MORTGAGE MASTER, INC.

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995  
HOUSEHOLD BANK, f.s.b.


By:   
Suzie Garza  
Vice President

  
Attest Inge Knoespel  
Assistant Secretary

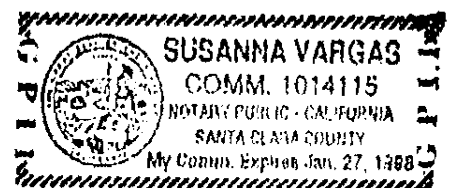


State of California  
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
HOUSEHOLD BANK, f.s.b.,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
HOUSEHOLD BANK, f.s.b..

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998

96115300



8376

FINAL SA.11HHB house401 90401 12 110195 HHB FHL 12-031 IL Cook 261

7330  


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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6822977 (12-031)

Tax ID #: 25-06-315-007

Date of mortgage: 11/01/93

Property Address: 9359 S. Hamilton Avenue, Chicago, IL 60620

THE WEST 1/2 OF BLOCK 24 (EXCEPT THE NORTH 550 FEET THEREOF) IN HILLARD AND DOBBIN'S SUBDIVISION OF THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD (EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

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96115300

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