

UNOFFICIAL COPY

96115363

**COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE**

0001
RECORDING \$ 23.00
MAIL \$ 0.50
96115363 #
SUBTOTAL 23.50
CHECK 23.50

Full Satisfaction And Release of Mortgage

02/06/96 2 PURC CTR
0014 MCN 16:13

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION
formerly known as MIDLAND SAVINGS & LOAN ASSOCIATION
a corporation existing under the laws of the United States of America
Loan No. 100294-5

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

PATRICK A. WALSH AND SHERRI A. WALSH, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

4th day of December A.D. 19 80, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

-- of records, on page ---, as document No. 25701365, and a certain Assignment

of Rents dated the --- day of ---, and recorded in the Recorder's

Office of --- County, in the State of ---, in

book -- of records, on page --, as document No. --, to the premises therein described, as follows, to-wit:

LOT 97 OF PALOS ON THE GREEN, UNIT 2, A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:
10506 STOWE CT
PALOS HILLS IL 60465

P.I.N. # 23-14-105-044-0000

situated in the Village of Palos Hills, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

*\$23.50
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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its President, and attested by its Assistant Secretary, this

19th day of January A.D., 1996

ATTEST:

Richard Taylor Assistant Secretary

By Paul Zogas President

STATE OF Illinois

COUNTY OF Cook

ss. }

I, THE UNDERSIGNED the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Zogas

personally known to me to be the President of Midland Federal Savings & Loan Assn.

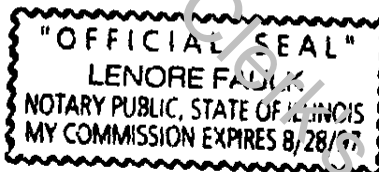
a corporation, and Richard Taylor personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of January, A.D. 1996

THIS INSTRUMENT WAS PREPARED BY:

TINA RITTER
MIDLAND FEDERAL SAVINGS & LOAN
2929 S. HARLEM AVE.
BRIDGEVIEW IL 60455

Lenore Faulk Notary Public



MAIL TO:

PATRICK A WALSH
10506 STONE CT
PALOS HILLS, IL
60465

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