

# UNOFFICIAL COPY

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 COOK COUNTY RECORDER

## Full Satisfaction And Release of Mortgage

PROSPECT FEDERAL SAVINGS BANK

Loan No. 502110781-8

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**STANLEY KUMPERDA AND KRYSZYNA KUMPERDA, HUSBAND AND WIFE**

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

17th day of June, A.D. 1986, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page \_\_\_\_\_, as document No. 062609AB & 06414551, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to

the premises therein described, as follows, to wit:

THE NORTH 100 FEET OF LOT 169 IN BARILETT'S ADDITION TO FREDRICK H. BARILETT'S 7216 STREET ADJRS, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 31, THE WEST HALF OF THE NORTH WEST QUARTER OF SAID SECTION 31; THE WEST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 31, ALL IN TOWNSHIP 58 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 58 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \*\*\*

Commonly known as 8421 S. Nottingham, Burbank, IL 60459.  
 P.L.N. #19-51-307-036

situated in the City of Burbank, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

16th day of November

A.D., 1995

ATTEST:

\_\_\_\_\_  
Secretary

By \_\_\_\_\_  
President

STATE OF ILLINOIS

ss. }

J. Luis Martinez

the undersigned, a Notary Public

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Carl E. Romondone

personally known to me to be the President of Prospect Federal Savings Bank

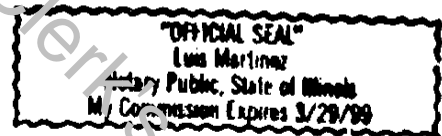
a corporation, and Clara J. Muentre personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of November, A.D. 1995

THIS INSTRUMENT WAS PREPARED BY:  
Diane Reynolds

\_\_\_\_\_  
Notary Public

PROSPECT FEDERAL  
SAVINGS BANK  
1215 W. Madison St. Box 599  
CHICAGO, ILLINOIS 60609



111-975396

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDS OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**