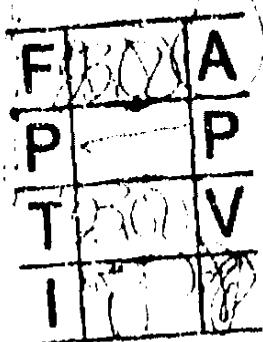


# UNOFFICIAL COPY

96116426



DEPT-01 RECORDING \$23.00  
147777 TRAN 4296 02/13/96 11140500  
\$9000 F.13K X-26-116426  
COOK COUNTY RECORDER

## Full Satisfaction And Release of Mortgage PROSPECT FEDERAL SAVINGS BANK

Loan No. 502110000-6

a corporation existing under the laws of the ~~United States of America~~

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JULIA P. SHATTORI, a widow and Nancy Anne Shattori, a minor

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

25th day of July

A.D. 1986, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 86325299, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to wit,

LOT 4 IN SUB-BLOCK 2 IN FREDERICK D. CLARK'S SUBDIVISION OF BLOCK B OF STONE AND WHITNEY'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, U.S.A.

Commonly known as 4608 S. Honore, Chicago, IL 60609.

P.I.N. #20-06-420-004

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereto belonging or appertaining.

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

15th day of December

President, and attested by its

### Secretary this

A.D. 1995

ATTEST.

James J. Walker Secretary

By Conf. Steiner  
President

STATE OF ILLINOIS

66. } 1. Martin S. Garelio the undersigned

the undersigned, a Notary Public.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cor. L. - Robertson

President of Prospect Federal Savings Bank

a corporation, and **Carlo J. Mancini**, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of December A.D. 1995.

**THIS INSTRUMENT WAS PREPARED BY:**

Diane Reynolds

POST OFFICE FEDERAL  
SAVINGS BANK  
1715 W. 47th ST. CHICAGO 33  
CHICAGO, ILLINOIS 60609

1997  
MAY 1997  
My Father's House

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**