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. COOK COUNTY RECORDER

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

FIRST AMERICAN TITLE INSURANCE # C88604 1/8/dec 13

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RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

STEPHEN J. MCKENZIE AND KATHLEEN M. MCKENZIE, HIS WIFE
BRIAN P. LISTON AND VASILIKI K. LISTON, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the day of JANUARY A.D. 19 95 and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 95055197 and a certain Assignment of Rents dated the day of A.D. 19 and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 2ND day of

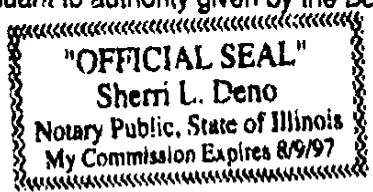
. DECEMBER A.D. 19 95
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *[Signature]* ASST. VICE President
Attest: *[Signature]* ASST. Secretary

[Handwritten initials]

STATE OF ILLINOIS } SS
COUNTY OF COOK }

I, SHERRI L. DENO a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that AIDA M. KURSHUS personally known to me to be the ASST. VICE President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and CAROL L. DIAZ personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there- to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 2ND day of DECEMBER A.D. 19 95
[Signature]

NOTARY PUBLIC

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BOX _____

Release of Mortgage BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3826 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

By *[Signature]* 17-3495

LEGAL DESCRIPTION

LOT 31 IN BLOCK 1 IN MCPHERSON AND ALLERTON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCK 25 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3713 S. EMERALD
CHICAGO, ILLINOIS 60609
PERMANENT INDEX NO: 17-33-314-006-0000

16891196



*Tyrian P. Liston
C/o Foxman + Scholtz
3070. LaSalle St.
Suite 3000
CHGO, IL. 60602*

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