no abstract

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Account No. 148-284858 NO. 254456/195033844K

96116147

RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE CO H E MORTGAGE OR DEED 0,500,

DEPT-01 RECORDING \$25.00
T#0012 TRAN 9111 02/13/96 10:34:00
#8147 * DT *-96-116147
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS. That he tirst Union Home Equity Bank, N. A., previously known as first Union Home Equity Corporation, previously known as first Union Mortgage Corporation, a corporation of the State of North Caroline, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto JUAN MANUEL GARCIA & IRMA T. GARCIA, HIS WIFE

23 S. LAVERGNE NORTHLAKE, TI. 60164

heirs, legal representatives and assigns, all the right title, interest, claim or demand, whitsoveries like have acquired in, through or by a certain mortgage, bearing date the STH day of MAY, 1992 199, and recorded in the Recorder's Office of COOK County, in all State of Minola, to book of records, on page , as document No. 92326104 , to the premises therein described, situated in the County of COOK , State of Illinois, as follows, to wit:

LEGAL DESCRIPTION: LUTH 42 AND 43 IN BLOCK & IN H.O. STONE'S NORTHLAKE ADDITION, BEING A SUBDIVISION OF ALL THAT PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF WHAT IS COMMUNLY KNOWN AS LAKE STREET IN THE TOWN OF PROVISO (EXCEPTING THAT PART LYING ALONG THE WEST LINE OF SAID PREMISES CONVEYED TO THE CHICAGO AND NORTH WESTERN RAIL ROAD) IN COUR COUNTY, ILLINGIS.

together with all the appurtenances and privaleges thereunto belonging or appertaining.

Pin # 15-06-207-011-0000 Pin # 15 do-207-012-0000

BOX 333-CTI

96116147

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IN TESTIMONY WHEREOF, I	he said First Union Home	e Equity Bank, N. A., previous	BY KHOWN AS FIRST CHICH
Home Equity Corporation, previously	known as First Union M	lortgage Corporation, has caul	ied these presents to be
signed by its Authorized Officer,	and attested by its	Authorized Assistant Officer,	this 13111 day of
SEPTEMBER 19 95	- '		
		- A - 11 - Chille Book	
		First Union Home Equity Bank	<u>)</u>
Actest:	Aura Offices	THOMAS A. EBOLI	Authorized Officer
MARTI A. VANI.EBUWENAuthorized Assis	First Union Home Equi		, . <u></u>
This instrument was prepared by:	625 PLAINFIELD RD.		
	WILLOWBROOK, IL 60		
	y . <u></u>		
STATE OF ILLINOIS	1		
70 -) SS.		
COUNTY OF DUPAGE	}		
1			
i, <u>fawn hawkins</u>		, a notary public in and for sai	
State aforesaid, Do Hareby Certify the	at CHOMAS A. EBOLI		nelly known to me
to be the Authorized Officer	of the First Union	Home Equity Bank, a C	
MARTI A. VANLEEUWEN		vn to me to be the Authorized	
of said corporation, and personally k	nown to me to the sa	me persons whose haines are	Authorized Officer
foregoing instrument, appeared before	e me this day in person in	ig acknowledged that as soon r	rion oursuant to
and Authorized Assistant Officer, t	hey signed and delivere	as their free and voluntary ac	t, and as the free
authority given by the Board of Dire	ctors of said corporation,	ness increin set forth.	II will be the
and voluntary act of said Corporatio	II, for the uses and perpo	1,000	
GIVEN under my hand and s	eal this 13TH day of 5	SEPTEMBER	1995 .
GIVEN CHIEGI HIV HANG SHO			,
\$	OFFICIAL SEAL	11/2/2	
	FAWN HAWKINS NOTARY PUBLIC, BTATE OF A		NOTARY PUBLIC
9	MA COMMITTEE EXELUTER :		
- ind		9	\$5.
*191196 MAIL TO:			Fic.
JUAN MANUEL			-0
SHO SUHOOL STREET	2 4		
Addison, II. 401			
THAT WENT JUNE			

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007544756 D1

STREET ADDRESS: 23 SOUTH LAVERGNE AVENUE

(SITE 93)

CITY: NORTHLAKE

COUNTY: COOK

TAX NUMBER: 15-06-207-011-0000

LEGAL DESCRIPTION:

LOTS 42 AND 43 IN BLOCK 1 IN H. O. STONE'S NORTHLAKE ADDITION, BEING A SUMBIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF WHICH IS COMMORLY KNOWN AS LAKE STREET IN THE TOWN OF PROVISO (EXCEPT THAT PART LYING ALONG THE Service Cook County Clarks Office WEST LINE OF SAID PREMISES CONVEYED TO CHICAGO AND NORTHWESTERN RAILROAD) IN COOK COUNTY, ILLAMOTS

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