

UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS

No. 836
November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

96116218

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
10012 TRAN 9112 02/13/96 10:49:00
#8222 & DT *-96-116218
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That

SEAWAY NATIONAL BANK OF CHICAGO,

645 EAST 87TH STREET, CHICAGO, ILLINOIS 60619

of the County of COOK and State of ILLINOIS

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do RS hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ERNEST BUSH, 3350 SOUTH PRAIRIE, CHICAGO, ILLINOIS 60653

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

IT may have acquired in, through or by a certain ASSIGNMENT OF RENTS, bearing date the 25TH day of JANUARY, 19 88, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book XXXXXXXX of records, on page XXXXX as document No. 88038061, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT 13 IN SUBDIVISION OF SOUTH 250 FEET OF THE EAST 1/4 OF LOT 4 IN BLOCK 1 IN DYER AND DAVISON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

BOX 333-CT1

together with all the appurtenances and privileges thereunto belonging or appertaining.

75-65-147 FA

230

96116218

UNOFFICIAL COPY

RELEASE DEED

TO

ADDRESS OF PROPERTY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 17-30-120-057-0000

Address(es) of premises: 3350 SOUTH PRAIRIE, CHICAGO, ILLINOIS 60653

Witness ED hand ED and seal ED, this 25TH day of JANUARY 19 96

[Signature]
O. VICTORIA LAKES-BATTLE, ASST. VP / CREDIT OFFICER (SEAL)
ARLENE C. WILLIAMS, SR VP / LENDING (SEAL)

This instrument was prepared by ^{1/15/96} SEAWAY NATIONAL BANK, 645 EAST 27TH STREET, CHICAGO, ILLINOIS 60619 (NAME)

(ADDRESS)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, CHARLOTTE NINA CARMEL-HAYES

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

O. VICTORIA LAKES-BATTLE AND ARLENE C. WILLIAMS

personally known to me to be the same person S whose name ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that The Y as such ASST. VP AND SR. VP signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 25TH day of JANUARY 19 96

[Signature]
NOTARIAL SEAL
Charlotte Nina Carmel-Hayes
Notary Public, State of Illinois
My Commission Expires 8/1/97
Commission expires

96116218